13247053 4/20/2020 10:13:00 AM \$40.00 Book - 10929 Pg - 6726-6728 RASHELLE HOBBS Recorder, Salt Lake County, UT SECURITY CONNECTIONS INC BY: eCASH, DEPUTY - EF 3 P.

Loan Number: 9703882317 Recording Requested By: Caliber Home Loans, Inc.

and When Recorded Mail To: Caliber Home Loans, Inc. 13801 Wireless Way Oklahoma City, OK 73134

Parcel ID: 08-35-403-056-0000

Above space is intentionally left blank for recording data.

MERS MIN# 100820965096647102 MERS Phone Number: 1-888-679-6377

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for CALIBER HOME LOANS, INC., its successors and assigns, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, convey, assign and deliver to CALIBER HOME LOANS INC, whose address is 13801 WIRELESS WAY, OKLAHOMA, OK 73134, all its right, title and interest in and to said Deed of Trust in the amount of \$245,471.00, recorded in the State of Utah, Salt Lake County, Official Records dated June 20, 2017 and recorded on June 22, 2017 as Instrument No. 12560927, in Book 10570, at Page 2562.

Executed by: JOSE A. RUANO, A MARRIED MAN (Original Mortgagor)

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for CALIBER HOME LOANS, INC., its successors and assigns Legal Description: See Attached Exhibit "A"

Property Address: 936 W 200 N, Salt Lake City, UT 84116-3316

IN WITNESS WHEREOF, the undersigned, has caused this **Assignment of Mortgage** to be executed by its duly authorized officer.

Date:

April 07, 2020

Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for CALIBER HOME LOANS, INC., its successors and assigns

Edwin Otzoy, Assistant Secretary

NOTARY ACKNOWLEDGEMENT

State of Oklahoma County of Oklahoma

On April 07, 2020 before me, **Stephanie Burdick**, a Notary Public, personally appeared **Edwin Otzoy**, **Assistant Secretary** of **Mortgage Electronic Registration Systems**, **Inc.**, as **beneficiary**, **as nominee for CALIBER HOME LOANS**, **INC.**, its successors and assigns, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

My commission expires: 08/24/2020

BURDICA

16008182 EXP. 08/24/20

WITNESS my hand and official seal.

Stephanie Burdick, Notary Public

Prepared by: Anthony Lozada

BK 10929 PG 6727

EXHIBIT "A" LEGAL DESCRIPTION

Beginning at the Southwest Corner of Lot 2, Block 69, Plat "C", Salt Lake City Survey; and running thence North 330 feet; thence East 49.5 feet; thence South 159 feet; thence East 1 1/2 feet; thence South 171 feet; thence West 51 feet to the point beginning.

08-35-403-056