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4/20/2020 1:05:00 PM \$40.00  
Book - 10930 Pg - 860  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
RICHLAND TITLE INS AGENCY INC  
BY: eCASH, DEPUTY - EF 1 P.

Mail Tax Notice To:  
  
2683 South Alden Street  
Salt Lake City, UT 84106

Tax Serial No. 16-21-352-014

## WARRANTY DEED

**ANDREW C. WEATHERS**

GRANTOR(S) of Salt Lake City, County of Salt Lake, State of Utah, hereby Conveys and Warrants to

**ANDREW C. WEATHERS AND MELODY J. WEATHERS, HUSBAND AND WIFE AS JOINT TENANTS**

GRANTEE(S) of Salt Lake City, County of Salt Lake, State of Utah,

for the sum of Ten and no/100 (\$10.00)-----DOLLARS  
and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah:

**Lots 1436 and 1437, HIGHLAND PARK PLAT "A", according to the official plat thereof, on file and of record in the office of the Salt Lake County Recorder, State of Utah.  
Together with one-half of a vacated alley adjoining on the East.  
Also known as: 2683 South Alden Street Salt Lake City, Utah 84106**

Together with all improvements and appurtenances restrictions and reservations of record and those enforceable in law and equity.


SUBJECT TO: Property taxes for the year 2020 and thereafter; covenants, conditions, restrictions and easements apparent or of record; all applicable zoning laws and ordinances.

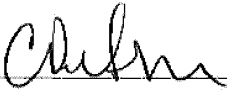
DATED this 15th day of April, 2020.

  
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**ANDREW C. WEATHERS**

STATE OF UTAH                    )  
  :ss.  
COUNTY OF SALT LAKE        )

On the 15th day of April, 2020 personally appeared before me **ANDREW C. WEATHERS** the signor of the within instrument, who duly acknowledged to me that he/she/they executed the same.

 **CHARITY H. DODSON**  
NOTARY PUBLIC - STATE OF UTAH  
My Comm. Exp 12/09/2022  
Commission # 703252

  
\_\_\_\_\_  
Notary Public