13248514 4/21/2020 8:54:00 AM \$40.00 Book - 10930 Pg - 5310-5311 RASHELLE HOBBS Recorder, Salt Lake County, UT RICHMOND MONROE GROUP BY: eCASH, DEPUTY - EF 2 P.

Recording Requested By: Richmond Monroe Group

When Recorded Mail To: Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #: 0009220000033295

CORPORATE ASSIGNMENT OF DEED OF TRUST

Rec 2nd

UT/SALT LAKE

Assignment Prepared on: March 31, 2020

Assignor: FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: TOWD POINT MORTGAGE TRUST 2018-SJ1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Deed of Trust Dated: 5/2/2007, in the amount of \$18,000.00, executed by JONATHAN KORTMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, FSB. A FED SVGS BANK, ITS SUCCESSORS AND ASSIGNS and Recorded: 5/7/2007, Entry #: 10091699, Book / Liber / Reel: 9461, Page / Image / Folio: 81 in SALT LAKE County, State of Utah.

Property Address: 1948 WEST RED ANGUS DRIVE, SALT LAKE CITY, UT, 84116

Parcel No.: 0822156006 Legal Description:

LOT 337, WESTPOINTE FARMS PHASE 3, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF SALT LAKE COUNTY RECORDER.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Page: 2 of 2 / TS Ref #: 0009220000033295 FIRSTKEY MORTGAGE, LLC. BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT APR - 7 2020 On: By: Name: **Eunice Hewlett** Title: Document Control Officer State of UTAH County of SALT LAKE Vicky Padilla APR 0 7 2020 _, before me, a Notary Public in ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal 693750 Notary Expires: **UT/SALT LAKE** VICKY PADILLA Natary Public State of Utah Comm. Exp.: Feb. 27, 2021

Comm. Number: 693750