13253025 04/24/2020 01:30 PM \$0.00 Book - 10933 Pa - 532-533 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAH SL CO ASSESSOR-GREENBELT GREENBELT N2019 BY: ERA, DEPUTY - WI 2 P.

## TO SALT LAKE COUNTY RECORDER:

It is requested that the application for taxation under the Farmland Assessment Act be withdrawn.

Parcel No.: PT OF 26-13-352-002 (2019)

Original Application Date: 5/1/2009
Recorded Affidavit Date: 4/23/2019

Owner: VP DAYBREAK OPERATIONS, LLC LOCATION: 5216 W LAKE AVE

Legal Description: 29 AC WITHDRAWN ON TC #8167

13.282 AC ALREADY WITHDRAWN ON TC #'S 7984, 7985, 7986 & 7987

28.44 AC TO REMAIN ON GREENBELT

BEG NW'LY COR OF DAYBREAK VILLAGE 5 PL 12 SUB; N 53°27'06" E 325 FT; S 36°32'54" E 36.164 FT; N 53°27'06" E 245 FT; S 36°32'54" E 114.26 FT; S 21°37'23" E 54 FT; S 60°54'51" W 18.96 FT; S 53°27'06" W 212.29 FT; S 36°32'54" E 101.164 FT; N 53°27'06" E 210 FT; S 36°32'54" E 119.97 FT; N 53°27'06" E 109.407 FT; NE'LY ALG 40 FT RADIUS CURVE TO L, 33.40 FT (CHD N 28°46'21" E); S 85°54'25" E 78 FT; SE'LY ALG 40 FT RADIUS CURVE TO L, 27.782 FT (CHD S 16°13'39" E); S 36°32'54" E 445 FT; N 53°27'06" E 122 FT; S 36°32'54" E 1.891 FT; N 53°27'06" E 33 FT; N 36°33' W 1444.80 FT; S 53°27'17" W 46.835 FT; S 53°24'29" W 1765.119 FT; SE'LY ALG 1125 FT RADIUS CURVE TO L, 37.377 FT (CHD S 35°36'01" E); S 36°32'54" E 118.08 FT; S 32°44'04" E 172.88 FT; S 36°33'20" E 2437.766 FT; N 53°27'06" E 853.895 FT; S 36°32'54" E 12.50 FT; N 53°27'06" E 40.785 FT; NE'LY ALG 1012.473 FT RADIUS CURVE TO R, 311.46 FT (CHD N 62°15'52" E); N 23°10'45" W 41.851 FT; NW'LY ALG 122 FT RADIUS CURVE TO L, 28.468 FT (CHD N 29°51'49" W); N 36°32'54" W 121.50 FT; S 53°27'06" W 274 FT; N 36°32'54" W 123.541 FT; S 51°29'13" W 68.253 FT; S 52°07'57" W 17.79 FT; N 36°32'54" W 56.015 FT; N 52°07'57" E 16.50 FT; N 51°28'19" E 68.542 FT; N 36°32'54" W 96.365 FT; N 59°42'17" W 25.43 FT; N 36°32'54" W 133.332 FT; S 51°29'58" W 45.59 FT; S 52°00'04" W 29.441 FT; N 36°32'54" W 56.02 FT; N 52°00'04" E 28.023 FT; N 51°27'40" E 48.014 FT; N 36°32'54" W 238.938 FT; S 53°27'06" W 76 FT; N 36°32'54" W 56 FT; N 53°27'06" E 75 FT; N 36°32'54" W 100 FT; N 36°32'54" W 122 FT; S 53°27'06" W 75 FT: N 36°32'54" W 65 FT: N 53°27'06" E 90 FT: N 36°32'54" W 94.64 FT; N 61°10'19" W 26.401 FT; N 36°32'54" W 320.302 FT; N 11°55'30" W 26.401 FT; N 36°32'54" W 95.635 FT; S 53°27'06" W 89.94 FT; N 36°23'11" W 73 FT; N 53°27'06" E 115.734 FT; N 36°32'54" W 100 FT; S 53°27'06" W 25 FT; N 36°32'54" W 321.328 FT TO BEG.(BEING PT LOT T3 KENNECOTT MASTER AMD) LESS & EXCEPT BEG S 89°5622 W 130.443 FT & S 680.912 FT FR N 1/4 COR SEC 24, T3S, R2W, SLM; S 53°27'06" W 74 FT; N 36°32'54" W 990.196 FT; N 43°40'24" W 40.311 FT; N 36°32'54" W 172.304 FT; N 53°27'06" E 18.50 FT; N 36°32'54" W 98 FT; N 29°30'03" W 2.862 FT; NW'LY ALG 1249.50 FT RADIUS CURVE TO L, 155.382 FT (CHD N 32°59'09" W); N 36°32'54" W 36.927 FT; NW'LY ALG 1249.50 FT RADIUS

CURVE TO L, 155.382 FT (CHD N 40°06'39" W); N 43°40'24" W 2.832 FT; N 36°32'54" W 109.531 FT; S 53°27'06" W 27 FT; N 36°32'54" W 629.828 FT; N 53°27'06" E 0.50 FT; N 36°32'54" W 373.50 FT; N 53°27'06" E 113.50 FT; S 36°32'54" E 101.251 FT; S 26°41'19" E 64.238 FT; S 36°32'54" E 208.96 FT; N 53°27'06" E 0.50 FT; S 36°32'54" E 558.328 FT; S 53°27'06" W 15.734 FT; S 36°23'11" E 73 FT; N 53°27'06" E 3.94 FT; S 36°32'54" E 558.572 FT; S 53°27'06" W 4 FT; S 36°32'54" E 1202.50 FT TO BEG. (BEING DAYBREAK LAKE RUN ROAD ROW).

The request for w	ithdrawal is for the following reason(s):
	1 Ownership transferred prior to lien date (Jan. 1).
	2 Applicant was not recorded owner or contract purchaser.
1 1	3 Request for withdrawal was made by owner.
1 1	4 Investigation proved applicant could not meet all requirements.
ĹÍ	5 The legal description described on the application is in error and does not accurately describe the property.
[ X ]	6 Segregation of original parcel.
1 1	7 Change of ownership all to continue on Greenbelt. (New application required) (ADMINISTRATIVE RULE R884-24P-26)
X	8 Other reasons (please state): 2020 SEG, SPLIT INTO 26-13-352-004. WITHDREW 29 AC DUE TO NO AGRICULTURAL USE ON TC #8167. 28.44 AC TO REMAIN ON GREENBELT.  13.282 AC WITHDRAWN FROM LEGAL ON TC #'S 7984, 7985, 7986, 7987.

**NOTARY PUBLIC** 

## \*PLEASE PRINT NAME(S)\*

Appeared before me the	22	day of	Anl	<u>,</u> 2020 an	d duly acknow	ledged to	me that they	executed t	he above	applicatio	n and
that the information cont	ained th	erein is t	ruè and	correct.							
						1		2.222.4.22			

**NOTARY PUBLIC** 

- My

Deputy County Assessor

MELISSA KELLY
Notary Public State of Utah
My Commission Expires on:
August 6, 2023
Comm. Number: 707628

Owner
\*Owner must sign if box No. 3 checked\*

UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY