

SAGE VALLEY SUBDIVISION

(AMENDING LOT 1 OF JMYL WEST VALLEY SUBDIVISION) LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, WEST VALLEY, SALT LAKE COUNTY, UTAH

	Boundary Curve Table						
CURVE # LI		LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD	
	C1	31.16	200.00	8°55'37"	S4° 21' 27"E	31.13	
	C2	31.16	200.00	8°55'37"	S4° 21' 27"E	31.13	
	C3	15.58	100.00	8*55'27"	N4° 21' 27"W	15.56	
	C4	15.58	100.00	8*55'27"	N4* 21' 27"W	15.56	
	C5	69.01	169.00	23°23'45"	S17° 56' 16"E	68.53	
	C6	68.00	131.00	29*44'30"	S14° 45' 55"E	67.24	
	C7	10.86	1152.19	0°32'24"	N89° 37' 27"W	10.85	
	C8	51.91	100.00	29*44'32"	N14° 45' 55"W	51.33	
	C9	36.36	200.00	10°24'59"	N24° 25' 41"W	36.31	

Boundary Line Table			-	Ea	semer	it Curve	Table	
LINE #	LENGTH	BEARING	Curve #	Length	Radius	Delta	Chord Bearing	Т
L1	58.95	S0° 06' 21"W	C12	51.91	100.00	29*44'32"	S14°45'55"E	
L2	23.55	S8° 49' 16"E	C13	36.36	200.00	10°24'59"	S24°25'41"E	3
L3	14.83	S0° 06' 21"W	C14	56.55	185.23	17°29'30"	N10°06'18"W	5
L4	31.00	N89° 53' 39"W	C15	16.78	12.00	80°06'26"	S42*59'58"E	1
L5	20.22	NO' 06' 21"E	C16	4.14	12.00	19°45'51"	N5°42'40"E	4
L6	6.94	N8* 49' 16"W	C17	75.11	168.99	25°27'55"	N16°54'13"W	7
L7	101.01	N0° 06' 21"E	C18	68.00	131.00	29*44'32"	N14°45'55"W	6
L8	18.14	S29° 38' 11"E	C19	10.86	1152.19	0°32'24"	N89*37'27"W	1
L9	13.22	S0° 06' 21"W						
L10	20.14	N89° 53' 39"W						
L11	13.31	N0° 06' 21"E						
L12	18.14	N29° 38' 11"W						

L12 18.14 N29° 38' 11"W

	Ease	ement l	ine Table	
	Line #	Length	Direction	
	L13	13.31	S0°06'21"W	
	L14	18.14	S29°38'11"E	
	L15	148.35	S89*51'52"E	
	L16	21.58	S0°13'17"W	
	L17	6.93	S50°29'24"W	
	L18	71.76	N89°53'51"W	
	L19	36.13	S89°57'16"E	
	L20	26.00	S0°13'17"W	
	L21	38.11	N85°41'38"W	
	L22	26.00	N0°01'20"W	
	L23	26.00	N89°58'40"E	
,	L24	85.53	N89°46'43"W	
	L25	34.83	N0°34'11"W	
	L26	18.14	N29*38'11"W	
	L27	13.22	N0°06'21"E	
	L28	20.14	S89°53'39"E	



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1325 9814 Request: West Valley City
Date: 05/0120 Time. 1:05PM
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Satt Lake County Recorder

CIR
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SLC, Utah 84119 - 801-949-6296

2/27/2020 N/A 2 OF 2

PROJECT: