Vanguard Title Insurance Agency WHEN RECORDED RETURN TO:

7944 Branch Dr.

File No.: 39578-TU

13264209 5/7/2020 2:50:00 PM \$40.00 Book - 10940 Pg - 401-402 RASHELLE HOBBS Recorder, Salt Lake County, UT VANGUARD TITLE- UNION PARK BY: eCASH, DEPUTY - EF 2 P.

SPECIAL WARRANTY DEED

GRANTOR(S): The Bank of New York Mellon, fka The Bank of New York, as Trustee for the Certificate Holders of the CWMBS Inc., CHL Mortgage pass Through Trust 2006-HYB5, Mortgage Pass Through Certificates, Series 2006-HYB5

hereby CONVEY(S) and WARRANT(S) only as against all claiming by though or under it to:

GRANTEE(S): Tamara Anne Schneiter

for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Salt Lake County, State of UTAH:

Lot 804B, AMENDED PEPPERWOOD PHASE 8B, according to the Plat thereof as recorded in the Office of the Salt Lake County Recorder.

Tax Parcel No.: 28-22-203-047

Subject to and excepting any warranty against claims by Paula Mitchell, Wade Mitchell, NuVenture Group LLC, or anyone claiming under them.

WITNESS, the hand(s) of said Grantor(s), this EXECUTED this _____day of_____

The Bank of New York Mellon, fka The Bank of New York, as Trustee for the Certificate Holders of the CWMBS Inc., CHL Mortgage pass Through Trust 2006-HYB5, Mortgage Pass Through Certificates, Series 2006-HYB5

Through NEWREZ LLC, ITS AGENT AND ATTORNEY IN FACT

State of Utah } }ss.
County of Salt Lake GREW MULE
On this, day of,, personally appeared before me,, who being duly sworn, did say that he/she/they is/are a Member
(s) Manager (s) of The Bank of New York Mellon, fka The Bank of New York, as Trustee for the Certificate Holders of the CWMBS Inc., CHL Mortgage pass Through Trust 2006-HYB5, Mortgage Pass Through
Certificates, Series 2006-HYB5, a limited liability company, and that said instrument was signed in behalf of said company by authority of statute, its articles of organization or its operating agreement, and that the said
Witness my hand and official seal.
Notary Public HILIP ROMANIC COMMISSION COMMI
3/23/35 2/2 ## 8/3/385 2/2 ### 8/3/35 2/2 #### 8/3/35 2/2 ##################################