13265451 5/8/2020 3:49:00 PM \$40.00 Book - 10940 Pg - 8726-8728 **RASHELLE HOBBS** Recorder, Salt Lake County, UT **MOUNTAIN VIEW TITLE & ESCROW** BY: eCASH, DEPUTY - EF 3 P.

WHEN RECORDED MAIL TO: GRANTEE
1636 E ORCHARY DR.
360, UT
34106

## WARRANTY DEED

Highland Square, LLC, a Utah limited liability company, grantor

hereby, CONVEYS and WARRANTS to

Millcreek Center Shops, LLC, a Utah limited liability company,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in Salt Lake County, Utah:

## SEE ATTACHED EXHIBIT "A"

Tax I.D.: 16-33-153-014

Subject to easements, restrictions, and rights of way of record.

WITNESS, the hands of said grantors, this 7th day of May, 2020

Highland Square, LLC, a Utah limited liability company

By: Serri R. Collett, Member

By: Jacqueline C. Mena formerly Jacqueline C. Zuro, Member/Manager

## NOTARY ACKNOWLEDGMENT

| STATE OF UTAH )                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF SALT LAKE )                                                                                                                                                                                                                                                                                                                                                                             |
| On May 7, 2020 before me, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on                                                                                     |
| the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.                                                                                                                                                                                                                                                                                    |
| I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing paragraph is true and correct.                                                                                                                                                                                                                                                                          |
| WITNESS my hand and official scal.                                                                                                                                                                                                                                                                                                                                                                |
| Signature  MARK HENDRY  NOTARY PUBLIC © STATE of UTAH  COMMISSION NO. 692244  COMM. EXP. 12-07-2020                                                                                                                                                                                                                                                                                               |
| STATE OF UTAH )                                                                                                                                                                                                                                                                                                                                                                                   |
| COUNTY OF SALT LAKE )                                                                                                                                                                                                                                                                                                                                                                             |
| On May 7, 2020 before me, JACK HENDY a Notary Public, personally appeared whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing paragraph is true and correct.                                                                                                                                                                                                                                                                          |
| WITNESS my hand and official seal.                                                                                                                                                                                                                                                                                                                                                                |
| Signature  MARK HENDRY  NOTARY FUBLIC • STATE of UTAH  COMMISSION NO. 692244  COMM. EXP. 12-07-2020                                                                                                                                                                                                                                                                                               |

## EXHIBIT "A"

BEGINNING AT A POINT THAT IS 942.01 FEET EAST FROM THE SOUTHWEST CORNER OF LOT 14, BLOCK 23, TEN ACRE PLAT "A", BIG FIELD SURVEY; SAID POINT ALSO BEING SOUTH 1763.65 FEET AND WEST 1185.88 FEET FROM THE NORTH QUARTER CORNER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT IS ALSO BEING NORTH 24°48'32" WEST 511.96 FEET AND NORTH 89°50'00" WEST 44.10 FEET FROM A SALT LAKE COUNTY MONUMENT IN THE INTERSECTION OF HIGHLAND DRIVE AND SIGGARD DRIVE; AND RUNNING THENCE NORTH 89°55'00" WEST 377.61 FEET; THENCE NORTH 00°58'00" EAST 317.60 FEET; THENCE SOUTH 88°01'12" EAST 228.74 FEET; THENCE SOUTH 24°48'32" EAST 342.34 FEET TO THE POINT OF BEGINNING