PREPARED BY:

Maurice Jarzembski 3231 S 2600 E Salt Lake City, UT 84109

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: Maurice Jarzembski

3231 S 2600 E Salt Lake City, UT 84109

MAIL TAX STATEMENTS TO:

Maurice Jarzembski 3231 S 2600 E Salt Lake City, UT 84109 13266005
05/11/2020 11:25 AM \$40.00
Book - 10941 P9 - 2627-2629
RASHELLE HOBES
RECORDER, SALT LAKE COUNTY, UTAH
MAURICE A. JARZEMBSKI
3231 S. 2600 E.
SALT LAKE CITY UT 84109
BY: MGA, DEPUTY - MA 3 P.

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

THIS QUITCLAIM DEED, made and entered into on the day of ______, 20_____, between Maurice Jarzembski, a married person, whose address is 3231 S 2600 E, Salt Lake City, Utah 84109 ("Grantor"), and Amun Jarzembski, whose address is 2505 Graceland Drive NE, PO Box 35996, Albuquerque, New Mexico 87176, and Maurice Jarzembski, whose address is 3231 S 2600 E, Salt Lake City, New York 84109 ("Grantees").

For and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby Remises, Releases, AND FOREVER Quitclaims to Grantees, as Tenants in Common, the property located in Salt Lak County, Utah, described as:

BEGINNING AT A POINT ON THE EAST LINE OF A 3 ROD COUNTY ROAD NORTH 257.80 FEET FROM THE CENTER LINE OF A 4 ROD COUNTY ROAD, SAID POINT OF BEGINNING BEING NORTH 1386.40 FEET MORE OR LESS AND WEST 635.25 FEET MORE OR LESS FROM THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALE LAKE BASE AND MERIDIAN THENCE NORTH 52.5 FEET; THENCE EAST 123.5 FEET; THENCE SOUTH 52.5 FEET; THENCE WEST 123.5 FEET TO THE POINT OF BEGINNING COM 1386.405 FT N & 38.5 RDS W FR SE COR SEC 27 T 1S R 1E SL MER N 52.5 FT E 125 FT S 52.5 FT W 125 FT TO BEG 0.15 AC 5469-2758 10076-7833,7836,7839

Prior instrument reference: General Warranty Deed, Volume/Book BOOK 10309, Page 4316-17, Document No. 12019408, of the Recorder of Salt Lak, Utah, recorded Friday, March 27, 2015.

Quitclaim Deed

SUBJECT TO all, if any, valid easements, rights of way, covenants, conditions, reservations and restrictions of record.

EXPRESSLY RESERVING unto the Grantor, <u>UO</u>% of the oil, gas, and other mineral rights, including gravel, clay, coal, sand, and scoria presently owned by the estate.

EXPRESSLY RESERVING unto the Grantor and the Grantor assigns a life estate in the above described property. The Grantor shall have full ownership, possession and use of the property, as well as the rents, revenues, and profits generated by the property during the term of the Grantor's natural life, and upon the expiration of the Grantor's natural life, the Grantor's interest in the above described property shall revert to the Grantees.

EXPRESSLY RESERVING unto the Grantor the following rights stated below:

Right to grant wife, Janet Jackson Jarzembski, the following:Life Estate - Possession and use of the propertyLife Estate - Right to rent, revenue and profits generated by the propertyMineral, Oil or Gas RightsRight to apportion proceeds of sale of property to wife, to Janet Jackson Jarzembski as set forth in terms of will

Grantor grants all of the Grantor's rights, title and interest in and to all of the above described property and premises to the Grantees, and to the Grantees' heirs and assigns forever in fee simple, so that neither Grantor nor Grantor's heirs legal representatives or assigns shall have, claim, or demand any right or title to the property, premises, or appurtenances, or any part thereof.

Tax/Parcel ID Number: 16-27-432-004-0000

	IN WITNESS WHEREOF the Grantor has executed this deed on the gth day of May 8/2020 May 8/2020 Maurice Jarzembski, Grantor
	State of County of
	On this the day of May , 2020, before me, a notary public, personally appeared Maurice Jarzembski, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged they executed the same. Witness my hand and official
_	NOTARY PUBLIC
	MITCHEL WARNER A NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 10/10/2023 Commission # 708604