13273267 5/19/2020 8:02:00 AM \$40.00 Book - 10945 Pg - 7363-7364 RASHELLE HOBBS Recorder, Salt Lake County, UT MOUNTAIN VIEW TITLE & ESCROW

AFFIDAVIT OF SCRIVENER'S ERROR BY: eCASH, DEPUTY - EF 2 P.

STATE OF UTAH)
COUNTY OF DAVIS)

On this 15th day of May, 2020, personally appeared before me Mark Hendry, who upon being duly sworn, did state that:

- 1. He is a resident of Davis County, State of Utah, and has reached the age of majority.
- 2. Mark Hendry is a licensed title officer of Mountain View Title & Escrow, Inc. and is duly qualified to make the following statements.
- 3. On May 8, 2020, there was a Deed of Trust recorded, wherein Millcreek Center Shops, LLC, a Utah limited liability company, appeared as Trustor and Mountain America Credit Union, appeared as Beneficiary and Trustee, said Deed of Trust was recorded as Entry Number 13265452 in Book 10940 at Page 8729.
- 4. On May 8, 2020, there was an Assignment of Rents recorded, wherein Millcreek Center Shops, LLC, a Utah limited liability company, appeared as Grantor and Mountain America Credit Union, appeared as Lender, said Assignment of Rents was recorded as Entry Number 13265453 in Book 10940 at Page 8738
- On May 8, 2020, there was a Deed of Trust recorded, wherein Millcreek Center Shops, LLC, a
 Utah limited liability company, appeared as Trustor and Mountain America Credit Union,
 appeared as Beneficiary and Trustee, said Deed of Trust was recorded as Entry Number 13265454
 in Book 10940 at Page 8744
- 6. On May 8, 2020, there was an Assignment of Rents recorded, wherein Millcreek Center Shops, LLC, a Utah limited liability company, appeared as Grantor and Mountain America Credit Union, appeared as Lender, said Assignment of Rents was recorded as Entry Number 13265455 in Book 10940 at Page 8753
- 7. Within the documents referenced above in paragraphs 3, 4, 5 and 6, the property address is referenced as 3460 South Highland Drive, Millcreek, Utah 84106. The correct address of the real property is 3640 South Highland Drive, Millcreek, Utah 84106.

5. The legal description is described in attached Exhibit "A".

SERIAL NUMBER: 16-33-153-014

Mark Hendry

Subscribed and sworn to before me this 15 day of May 2020

PAM STEWART
NOTARY PUBLIC & STATE OF UTAH
COMMISSION NO. 702997
COMM. EXP. 10-22-2022

Notary Public

EXHIBIT "A"

BEGINNING AT A POINT THAT IS 942.01 FEET EAST FROM THE SOUTHWEST CORNER OF LOT 14, BLOCK 23, TEN ACRE PLAT "A", BIG FIELD SURVEY; SAID POINT ALSO BEING SOUTH 1763.65 FEET AND WEST 1185.88 FEET FROM THE NORTH QUARTER CORNER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT IS ALSO BEING NORTH 24°48'32" WEST 511.96 FEET AND NORTH 89°50'00" WEST 44.10 FEET FROM A SALT LAKE COUNTY MONUMENT IN THE INTERSECTION OF HIGHLAND DRIVE AND SIGGARD DRIVE; AND RUNNING THENCE NORTH 89°55'00" WEST 377.61 FEET; THENCE NORTH 00°58'00" EAST 317.60 FEET; THENCE SOUTH 88°01'12" EAST 228.74 FEET; THENCE SOUTH 24°48'32" EAST 342.34 FEET TO THE POINT OF BEGINNING