		Ent 1328311 Bk 2359 Pg 1371 Date 15-Sep-2022 02:57PM Fee \$40.00 Devron Andersen, Rec Filed By GPD Cache County, UT					
	-		For FIRST .	AMERICAN TITLE	INSURANCE COMPA by Simplifile		
UCC FINANCING STATEMENT							
FOLLOW INSTRUCTIONS		_					
A. NAME & PHONE OF CONTACT AT FILER (optional)					•		
B. E-MAIL CONTACT AT FILER (optional)	-						
sbanta@firstutahbank.com							
C. SEND ACKNOWLEDGMENT TO: (Name and Address) First Utah Bank	\neg						
Business Banking Department - Main							
3826 S. 2300 East							
Salt Lake City, UT 84109 FAT NCS-1129608		THE ADA	NE SBACE IS EO	D EILING OFFICE LISE	ONLY		
1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact	, full name; do not omit,		• • • • • • • • • • • • • • • • • • • •	R FILING OFFICE USE (s name); if any part of the In			
name will not fit in line 1b, leave all of item 1 blank, check here and pro		-		atement Addendum (Form U			
1a. ORGANIZATION'S NAME AI - Logan PropCo, LLC							
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONA	FIRST PERSONAL NAME		NAL NAME(S)/INITIAL(S)	SUFFIX		
1c. MAILING ADDRESS 5824 South Commerce Drive Ste C-274	CITY		STATE	POSTAL CODE 84107	COUNTRY USA		
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact	•	modify or abbreviate a					
				stement Addendum (Form U			
2a. ORGANIZATION'S NAME							
OR 2b. INDIVIDUAL'S SURNAME	EIDET DEDEON	ALANAE	IADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX		
25. INDIVIDUAL'S SURNAME	FIRST PERSONA	FIRST PERSONAL NAME		NAL NAME(S)/INTTAL(S)	SUFFIX		
2c. MAILING ADDRESS	CITY		STATE POSTAL		COUNTRY		
2 SECURED BARTY'S NAME (*** NAME *** ACCIONES ** ACCIONOS	COURSE DAGTON D	wide ask and Converd	Sady name /20 or 21		<u> </u>		
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR S 3a. ORGANIZATION'S NAME	BECORED FARITY. FIO	vide only <u>one</u> secored	raity hame (3a or 3t	, , , , , , , , , , , , , , , , , , , ,			
First Utah Bank	T		- LABOUTIO		Toursey		
3b. INDIVIDUAL'S SURNAMÉ	FIRST PERSONA	FIRST PERSONAL NAME		NAL NAME(S)/INITIAL(S)	SUFFIX		
3c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY		
3826 South 2300 East	Salt Lake C	ity	UT	84109	USA		
4. COLLATERAL: This financing statement covers the following collateral: All inventory, equipment, accounts and proceeds, chatte credit rights, letters of credit, documents, deposit accoungeneral intangibles (including but not limited to all intellect fixtures; all attachments, accessions, accessories, fittings foregoing property, and all additions, replacements of an relating to the foregoing property; all good will relating to foregoing property, and all equipment, inventory and selectronic media; and all supporting obligations relating arising, whether now owned or hereafter acquired or will products and proceeds (including but not limited to all inforegoing is owned now or acquired later; all accessions records of any kind relating to any of the foregoing.	nts, investment particual property, so so so increases, tools disubstitutions for the foregoing property are to utilize to the foregoing phether now or he nourance payments.	property, money, ftware, domain n s, parts, repairs, or all or any part perty; all records c, create, maintal property; all whe ereafter subject tots) of or relating	other rights to ames, and all passupplies, and continued of the foregoing and data and endersolves rever located, we any rights in the foregoi	payment and performand performand performand performance of the performance of the performance of the foregoing property.; whether now existing of property.; whether now property.;	rmance, and all furniture, lating to the ince refunds elating to the and data on or hereafter erty; and all er any of the		
Check only if applicable and check only one box: Collateral is held in a T Check only if applicable and check only one box:	rust (see UCC1Ad, item	17 and Instructions)		red by a Decedent's Persona f applicable and check only o			
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is	a Transmitting Utility		tural Lien Non-UCC			
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor 8. OPTIONAL FILER REFERENCE DATA:	Consignee/Consign	nor Seller/f	Buyer Ba	ilee/Bailor Licer	isee/Licensor		
FILING OFFICE COPY — UCC FINANCING STATEMENT (Form	UCC1) (Rev. 04/20	0/11)	Finastr 1320 S 97201-	N Broadway, Suite 100,	Portland, OR		

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS							
9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here							ent in the second of the secon
9a. ORGANIZATION'S NAME							
Al - Logan PropCo, LLC			*				· · · · · · · · · · · · · · · · · · ·
	······································			;	•		:
OR 95. INDIVIDUAL'S SURNAME		· · · · · · · · · · · · · · · · · · ·			•		
FIRST PERSONAL NAME						•	
THOTT ENGUINE NAME							
		-11/					
ADDITIONAL NAME(S)/INITIAL(S)	SUF	·IX					
			THE ABOVE	SPACE	IS FOR FILIN	G OFFICE	USE ONLY
10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name o	r Debtor name that d	id not fit in line	1b or 2b of the	Financing S	Statement (Forn	n UCC1) (use	exact, full name;
do not omit, modify, or abbreviate any part of the Debtor's name) and enter the r	mailing address in line	e 10c					
10a. ORGANIZATION'S NAME			<u></u>				
		•					
OR 10b. INDIVIDUAL'S SURNAME							
100. HADIVIDUAL O SONNAMIL							
							
INDIVIDUAL'S FIRST PERSONAL NAME							
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)							SUFFIX
10c. MAILING ADDRESS	CITY			STATE	POSTAL CO	DE	COUNTRY
	00.0504050	D 4 D TV (10		<u>. </u>	.1		
	OR SECURED	PARIYSN	AME: Provide	only <u>one</u> na	ame (11a or 11t	D)	
11a. ORGANIZATION'S NAME							
OR CHI INDIVIDUALS SUBMANS						UNITED IO	Tourne
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME		ADDITIO	NAL NAME(S)	INITIAL(S)	SUFFIX
				_	_		
1c. MAILING ADDRESS	CITY			STATE	POSTAL CO	DE	COUNTRY
				1			
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):			. '				
· · · · · · · · · · · · · · · · · · ·							
13. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the	14. This FINANCI	NG STATEMEN	T:				
REAL ESTATE RECORDS (if applicable)	covers tim	ber to be cut	Covers as	-extracted	collateral	is filed as a	fixture filing
5. Name and address of a RECORD OWNER of real estate described in item 16	16. Description of						
(if Debtor does not have a record interest):	EXHIBIT "A"						
Al - Logan PropCo, LLC							
5824 South Commerce Drive Ste C-274							
Murray, UT 84107							
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							<u></u> <u></u>
7. MISCELLANEOUS:	***					<u> </u>	. <u></u>
7. MISCELLANEOUS:			·				

EXHIBIT "A"

PARCEL 1:

BEGINNING AT A POINT 78.5 FEET EAST OF THE SOUTHWEST CORNER OF LOT 1, BLOCK 16, PLAT "A", LOGAN CITY SURVEY; AND RUNNING THENCE NORTH 200 FEET; THENCE EAST TO THE WEST BANK OF THE LOGAN CANAL; THENCE SOUTHERLY ALONG SAID BANK TO A PLACE 75.75 FEET EAST OF BEGINNING; THENCE WEST 75.75 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

COMMENCING AT A POINT 14 FEET EAST OF THE SOUTHWEST CORNER OF LOT 1, BLOCK 16, PLAT "A", LOGAN CITY SURVEY; AND RUNNING THENCE NORTH 14 RODS 11-1/2 FEET; THENCE EAST 64-1/2 FEET; THENCE SOUTHERLY IN A STRAIGHT LINE 14 RODS 11-1/2 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID LOT 1, 64-1/2 FEET EAST OF THE PLACE OF BEGINNING; THENCE WEST 64-1/2 FEET TO THE PLACE OF BEGINNING.

PARCEL 3:

BEGINNING AT A POINT 78.5 FEET EAST AND 200 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 1, BLOCK 16, PLAT "A", LOGAN CITY SURVEY; AND RUNNING THENCE NORTH 42.5 FEET; THENCE WEST 5.5 FEET; THENCE NORTH 119 FEET; THENCE EAST TO THE WEST BANK OF THE LOGAN CANAL; THENCE SOUTHERLY ALONG SAID BANK 162.5 FEET, MORE OR LESS; THENCE WEST TO THE POINT OF BEGINNING.

PARCEL 3A:

A RIGHT OF WAY FOR INGRESS AND EGRESS AS DISCLOSED BY SPECIAL WARRANTY DEED RECORDED SEPTEMBER 25, 2012 AS ENTRY NO. 1072297 IN BOOK 1732 AT PAGE 1150 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE EAST 16.5 FEET OF THE FOLLOWING PROPERTY: BEGINNING AT A POINT 78.5 FEET EAST OF THE SOUTHWEST CORNER OF LOT 1, BLOCK 16, PLAT "A", LOGAN CITY SURVEY; AND RUNNING THENCE NORTH 200 FEET; THENCE EAST TO THE WEST BANK OF THE LOGAN CANAL; THENCE SOUTHERLY ALONG SAID BANK TO THE PLACE 75.75 FEET EAST OF BEGINNING; THENCE WEST 75.75 FEET TO THE PLACE OF BEGINNING.

PARCEL 4:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 7, BLOCK 16, PLAT "A", LOGAN CITY SURVEY; AND RUNNING THENCE NORTH 53 FEET; THENCE EAST 26 FEET; THENCE NORTH 2 FEET; THENCE EAST 48.25 FEET; THENCE SOUTH 55 FEET; THENCE WEST 1.25 FEET; THENCE SOUTH 53 FEET; THENCE WEST 74 FEET; THENCE NORTH 53 FEET TO BEGINNING.

ALSO:

BEGINNING 42.75 FEET SOUTH TO THE NORTHEAST CORNER OF LOT 3 OF SAID BLOCK; AND RUNNING THENCE WEST 71.5 FEET; THENCE SOUTH 1 ROD; THENCE WEST 77 FEET; THENCE SOUTH 1 ROD; THENCE EAST 93.5 FEET; THENCE NORTH 15 FEET; THENCE EAST 55 FEET; THENCE NORTH TO BEGINNING.

ALSO:

BEGINNING 13.5 RODS NORTH OF THE SOUTHWEST CORNER OF LOT 1 OF SAID BLOCK 16; AND RUNNING THENCE NORTH 21.25 FEET TO A POINT 53 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 8; THENCE EAST 14 FEET; THENCE SOUTH 21.25 FEET; THENCE WEST 14 FEET TO BEGINNING.

ALSO:

BEGINNING IN THE EAST LINE OF 100 EAST STREET 3 RODS NORTH OF THE SOUTHWEST CORNER OF LOT 3 OF SAID BLOCK; AND RUNNING THENCE EAST 148.5 FEET; THENCE NORTH 40.7 FEET; THENCE SOUTH 46°12' WEST 29.5 FEET; THENCE WEST 124.3 FEET TO A POINT NORTH 16.5 FEET OF BEGINNING; THENCE SOUTH 16.5 FEET TO BEGINNING.

ALSO:

BEGINNING AT THE NORTHEAST CORNER OF LOT 3 OF SAID BLOCK; AND RUNNING THENCE SOUTH 42.75 FEET; THENCE WEST 71.5 FEET; THENCE SOUTH 16.5 FEET; THENCE WEST 77 FEET; THENCE NORTH 57.75 FEET; THENCE EAST 9 RODS ALONG THE NORTH LINE OF LOT TO BEGINNING.

PROPERTY ADDRESS: 169 East Center Street; 159 East Center Street; 169 1/2 East Center Street; 38 1/2 North 100 East, Logan, UT 84321 (Parcel no. 06-067-0003; 06-067-0004, 06-067-0034; 06-067-0012)