

When Recorded Return to:  
Mr. Craig L. White  
South Valley Sewer District  
P.O. Box 629  
Riverton, UT 84065

13300764  
06/17/2020 12:31 PM \$0.00  
Book - 10962 Pg - 7564-7567  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
SOUTH VALLEY SEWER DISTRICT  
PO BOX 629  
RIVERTON UT 84065  
BY: TCA, DEPUTY - MI 4 P.

**PARCEL I.D.#** 27-23-426-030  
**GRANTOR:** Olsen and Assoc. Const. Inc.  
**(Windsor Mill)**  
Page 1 of 4

## EASEMENTS

Twenty (20) foot wide sanitary sewer easements located in the Southeast Quarter of Section 23, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, perpetual rights-of-way and easements to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said rights-of-way and easements, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within strips twenty (20) feet wide, said strips more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 14,348 square feet or 0.33 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the rights-of-way and easements as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which these rights-of-way and easements are granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across these rights-of-way and easements nor change the contour thereof without the written consent of GRANTEE. These rights-of-way and easement grants shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed these rights-of-way and Easements this 12 day of June, 2020.

GRANTOR(S)

Olsen and Assoc. Const. Inc.

By: Jay N. Olsen

Its: PRES  
Title

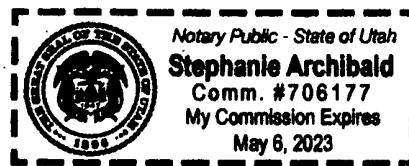
STATE OF UTAH )  
 )  
:SS  
COUNTY OF SALT LAKE )

On the 12 day of June, 2020, personally appeared before me Jay N. Olsen who being by me duly sworn did say that (s)he is the President of Olsen and Assoc. Const. Inc. a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of its bylaws or by a resolution of its Board of Directors; and acknowledged to me that said corporation executed the same.

Stephanie Archibald  
Notary Public

My Commission Expires: May 6, 2023

Residing in: Utah



**Exhibit 'A'**

**Windsor Mill Townhomes**

**Sewer Easement No. 1**

Beginning at a point being South 89°26'50" West 1,190.54 feet along the section line and South 435.79 feet from the East Quarter Corner of Section 23, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running

thence South 67°44'58" West 20.00 feet;  
thence North 22°15'02" West 194.34 feet;  
thence North 56°05'45" West 41.98 feet;  
thence North 89°45'02" West 141.71 feet;  
thence South 46°36'42" West 60.57 feet;  
thence North 43°23'18" West 20.00 feet;  
thence North 46°36'42" East 68.57 feet;  
thence South 89°45'02" East 155.76 feet;  
thence South 56°05'45" East 54.11 feet;  
thence South 22°15'02" East 200.43 feet to the point of beginning.

Contains 9,175 Square Feet or 0.211 Acres

**Sewer Easement No. 2**

Beginning at a point being South 89°26'50" West 1,249.19 feet along the section line and South 388.18 feet from the East Quarter Corner of Section 23, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running

thence South 03°27'35" West 20.00 feet;  
thence North 86°32'25" West 258.64 feet;  
thence North 03°27'35" East 20.00 feet;  
thence South 86°32'25" East 258.64 feet to the point of beginning.

Contains 5,173 Square Feet or 0.119 Acres



SEWER EASEMENT  
ENTRY NO. 11922772

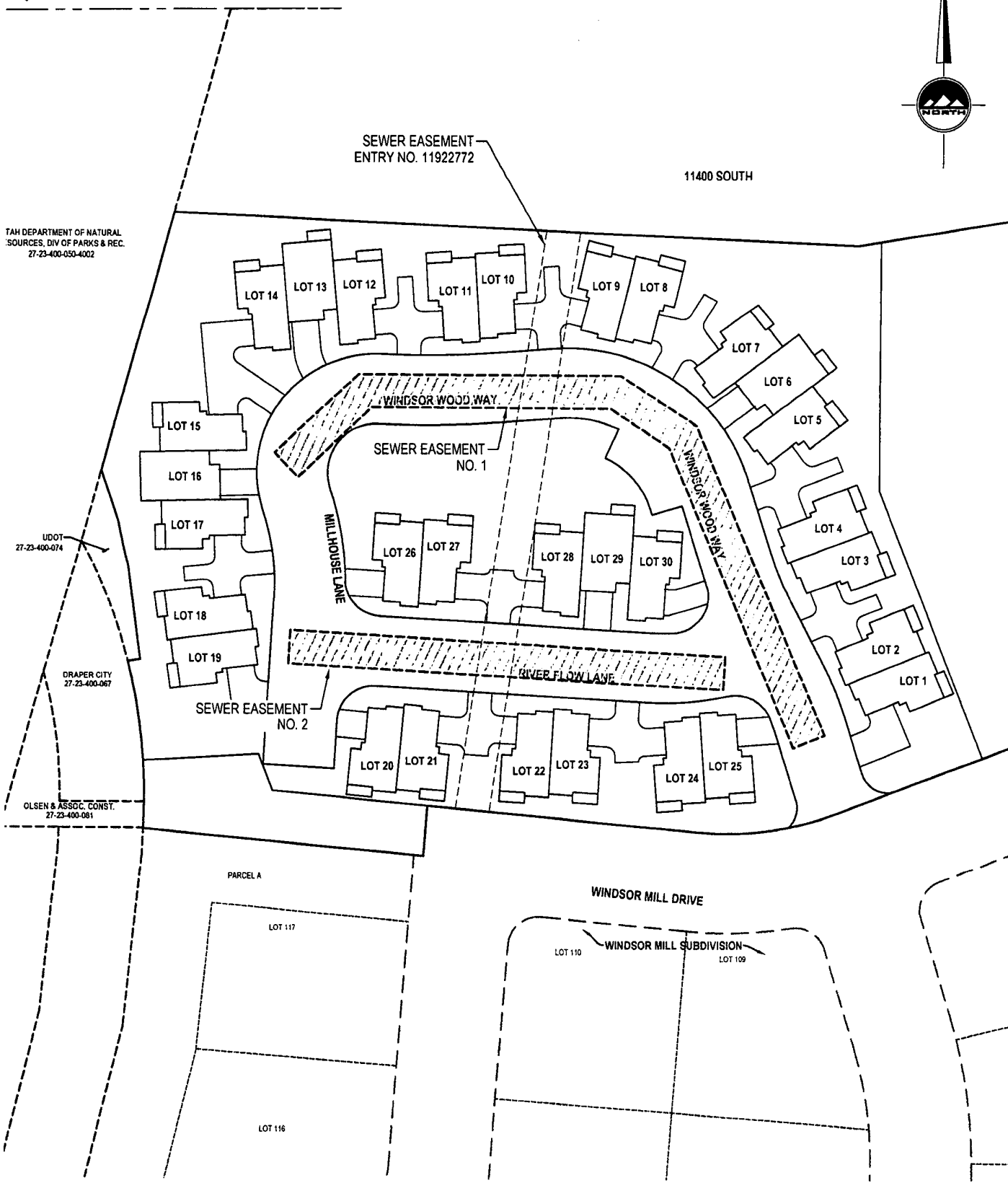
11400 SOUTH


TAH DEPARTMENT OF NATURAL  
SOURCES, DIV OF PARKS & REC.  
27-23-400-050-4002

UDOT  
27-23-400-074

DRAPER CITY  
27-23-400-067

OLSEN & ASSOC. CONST.  
27-23-400-081



<p>PROJECT # 3358D DATE 2/25/20</p> <p><b>1 OF 1</b></p> <p>FILE: SDIsewer easement</p>	<p><b>WINDSOR MILL TOWNHOMES</b></p> <p>11400 SOUTH 8500 WEST SOUTH JORDAN, UTAH</p> <p><b>SANITARY SEWER EASEMENT EXHIBIT</b></p>	<p>FOR: THINK ARCHITECTURE 5151 S. 900 E. SUITE 200 SALT LAKE CITY, UTAH 84117 PHONE: 801.269.0055</p>	<p>45 W. 10000 S. Ste 500 Sandy, UT 84070 Phone: 801.255.0529 Fax: 801.255.4449 www.ensigneng.com</p>	
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