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6/18/2020 11:04:00 AM \$40.00
Book - 10963 Pg - 3497
RASHELLE HOBBS
Recorder, Salt Lake County, UT
US TITLE
BY: eCASH, DEPUTY - EF 1 P.

WHEN RECORDED, MAIL TO
AND MAIL TAX NOTICE TO:
Amber Anne Bunker and Del Bunker
1517 East 900 South
Salt Lake City, UT 84105

SPECIAL WARRANTY DEED

File No: 021190
APN: 16-09-176-019-0000

Del Bunker and Amber Bunker, husband and wife as joint tenants with full right of survivorship,

Grantor(s), of Salt Lake City, Salt Lake County, State of Utah, hereby convey(s) and warrant(s) against all who claim by, through, or under the grantor to

Amber Anne Bunker and Del Bunker, wife and husband as joint tenants,

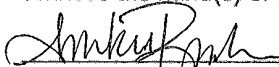
Grantee(s), of Salt Lake City, Salt Lake County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following described tract of land in Salt Lake County, Utah, to wit:

Lots 34 and 35 and the West 3 feet of Lot 36, Block 5, DOUGLAS PARK, according to the official plat thereof, on file and of record in the office of the Recorder of Salt Lake County, State of Utah.

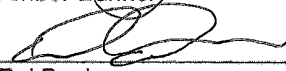
Situated in Salt Lake County, State of Utah

Subject to easements, restrictions, and rights of way appearing of record or enforceable in law or equity.

Witness the hand(s) of said Grantor(s) this 12th day of June, 2020.



Amber Bunker



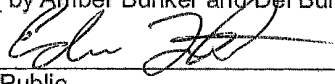
Del Bunker

STATE OF UTAH)

:ss)

COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me the 12th day of June,
2020 by Amber Bunker and Del Bunker.



Notary Public

