

WHEN RECORDED, MAIL TO
Granger-Hunter Improvement District
2888 South 3600 West
West Valley City, Utah 84119

13305293
6/22/2020 4:52:00 PM \$40.00
Book - 10965 Pg - 5385-5386
RASHELLE HOBBS
Recorder, Salt Lake County, UT
COTTONWOOD TITLE
BY: eCASH, DEPUTY - EF 2 P.

Parcel ID#: 15-34-377-025

CT- 115803

VACATION OF EASEMENT

Granger-Hunter Improvement District a body politic of Salt Lake County, State of Utah ("Easement Holder") hereby vacates, releases, relinquishes, and abandons all of its easement interests in an easement on or through the above identified parcel of land situated in Salt Lake County, State of Utah, said easement recorded as Entry Number 2254518 in Book 2678 Page 624 of Official Records in the Office of the Salt Lake County Recorder, being more particularly described as follows:

Legal Description

A 16 foot wide strip of land along the North and West boundary lines of Parcel "A" (hereinafter more particularly described), said strip of land consisting of eight (8) feet on either side of the following described centerline: Beginning on the North line of 4100 South Street at a point North 89°53'39" West 821.00 feet and North 0°01'15" West 53.00 feet from the South ¼ corner of Section 34, Town 1 South, Range 1 West, SLB&M, said point being South 89°53'39" East 8.00 feet from the Southwest corner of Parcel "A", and running thence North 0°01'15" West along said centerline 603.01 feet to a point which is South 89°57'10" East 8.00 feet and South 0°01'15" East 8.00 feet from the Northwest corner of Parcel "A", thence South 89°57'10" East along said centerline 768.00 feet to a point on the west line of Redwood Road, said point being South 0°01'15" East 8.00 feet from the Northeast corner of Parcel "A".

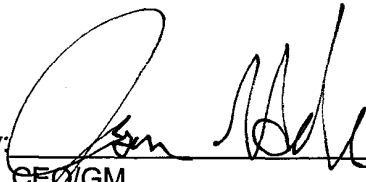
Parcel "A":

Land in Salt Lake County, Utah described as:

Beginning at a point North 89°53'39" West 367.00 feet and North 0°01'15" West 53.00 feet from the South quarter corner of Section 34, Town 1 South, Range 1 West, SLB&M, and running thence North 89°53'39" West 462.00 feet; thence North 0°01'15" West 611.00 feet to the North line of the South half of the Southeast ¼ of the Southwest ¼ of said Section 34; thence South 89°57'10" East 776.00 feet; thence South 0°01'15" East 404.82 feet; thence North 89°53'39" West 314.00 feet; thence South 0°01'15" East 207.00 feet to the point of beginning.

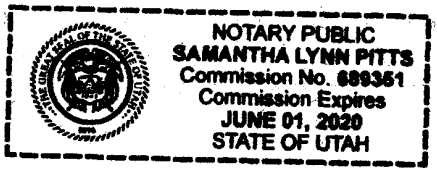
IN WITNESS WHEREOF, Easement Holder has caused this instrument to be executed by its duly authorized officer, this 15th day of June, 2020

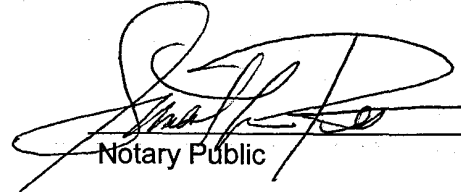
Granger-Hunter Improvement District

By: 
CEO/GM
Jason Helm

STATE OF UTAH }
 :SS.
COUNTY OF SALT LAKE }

On this 15 day of June, 2020, Jason Helm personally appeared before me and being duly sworn, affirmed to me that he is the CEO/GM of Granger-Hunter Improvement District, and that he executed the same on behalf of said Company.




Notary Public