UPON RECORDING MAIL TO: Utah Housing Corp. 2479 South Lake Park Blvd. West Valley, UT 84120 Attn. Josh Arnold FHA Case No. 523-0141176 MIN: 1002793 0006182663 8 MERS Phone # 1-888-679-6377 13308774 6/25/2020 10:47:00 AM \$40.00 Book - 10967 Pg - 4876-4877 RASHELLE HOBBS Recorder, Salt Lake County, UT UTAH HOUSING CORPORTION BY: eCASH, DEPUTY - EF 2 P.

UTAH HOUSING CORPORATION LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement"), is made and entered into this <u>19</u> day of <u>June</u>, 2020 by and between Christopher Anica and Leopino Angilau, hereinafter referred to as "Borrower(s)", whose address is 7741 S Briar Dr West Jordan, Utah 84084-2810 and Utah Housing Corporation, hereinafter referred to as "Lender".

WITNESSETH:

On or about May 16, 2018 the Borrower(s) did make, execute, and deliver to American Pacific Mortgage Corporation, a California Corporation, who did transfer its interest therein to the Lender, a certain promissory note, ("Note"), (or, in the case of assumptions, an assumption agreement) in the amount of \$274,928.00 with interest thereon at the rate of 5.250% per annum, payable in consecutive monthly installments beginning with the first installment due July 1, 2018, of \$1,518.16 principal and interest with the final installment of the indebtedness, if not sooner paid, due and payable on June 1, 2048.

For the purpose of securing the payment of said Note, the Borrower(s) did make, execute, and deliver to Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for American Pacific Mortgage Corporation, a California Corporation as Beneficiary, that certain Deed of Trust bearing the date of May 16, 2018, conveying to the Trustee therein named the following described real property, situated in the County of Salt Lake, State of Utah, to-wit:

LOT 7, ASH BRIAR COVE, P.U.D., ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE. TAX ID# 21-29-480-008-0000

Which Deed of Trust was duly recorded in the office of the recorder of said County and State, on May 16, 2018 as Entry No: 12773788 hereinafter referred to as "Trust Deed".

There is now due and owing upon the aforesaid Note the principal sum of \$269,035.61 and the Borrower(s) desires a modification of the terms of payment thereof, to which the Lender is agreeable to the terms and conditions hereinafter stated.

NOW, THEREFORE, it is mutually agreed by and between the parties hereto that the indebtedness remaining unpaid on said Note, as secured by the Trust Deed, including principal, interest and any accrued fees, in the amount of \$249,395.62 with interest at the rate of 3.750% per annum continuing to accrue hereon shall be payable in monthly installments of \$1,154.99 (plus such amounts as may be necessary for escrows for insurance and taxes) commencing on August 1, 2020; and continuing on the first day of each month thereafter until paid, except that, if not sooner paid, the final payment of principal and interest shall be due and payable July 1, 2050, hereinafter referred to as "Maturity Date". Pursuant to the terms of the original Note, if any monthly installment not paid when due and remains unpaid after a date specified by a notice to the Borrower(s), the entire principal amount outstanding and accrued interest thereon and fees shall at once became due and payable at the option of the Lender. The date specified by a notice to the Borrower(s), shall not be less than 30 days from the date such notice is mailed.

Except as herein modified in the manner and on the terms and conditions hereinabove stated, said Note and Trust Deed shall be and remain in full force and effect, with all the terms and conditions of which the Lender does agree to comply in the same manner and to the same extent as though the provisions thereof were in all respects incorporated herein and made a part of this agreement. The Trust Deed is unmodified by this Agreement, shall continue to secure the amounts owed under the Note and this Agreement and shall retain its original priority

IN WITNESS WHEREOF, the Lender has hereunto set their hand and the Lender has caused these presents to be executed on its behalf by its duly authorized representative this day and year first hereinabove written.

	"BORROWER(S)"
	Christopher Anica
	Leopino Angilau
"BORROWER(S)"	
STATE OF UTAH)	DORNO WEN(S)
) ss COUNTY OF Salt Lake)	
a notary public, personally appeared Christo	, in the year 2020, before me limit of the basis of satisfactory (is/are) subscribed to in this document, and acknowledged (he/she/they)
JENNY PILLING Notary Public • State of Utah Commission # 695760 My Commission Expires July 7, 2021	Notary Public PILL'Ng "LENDER
	By: Jonathan Hanks, Sr. VP & COO "LENDER"
STATE OF UTAH)) ss COUNTY OF SALT LAKE)	
On this <u>25</u> day of <u>June</u> appeared Jonathan Hanks , proved on the bubscribed to in this document, and acknow	_, in the year 2020, before me Josh Arnold , a notary public, personally passis of satisfactory evidence to be the person(s) whose name(s) (is/are) reledged (he/she/they) executed the same.
Notary Public - State JOSHUA C. ARI Comm. #7057 My Commission Ey June 17, 2023	NOLD Notary Public spires