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6/29/2020 3:03:00 PM \$40.00  
Book - 10969 Pg - 9482-9483  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Company  
10808 S River Front Pkwy, Ste 175  
South Jordan, UT 84095  
(801)576-8400

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
James D. Brigel, Jr. and Karen R. Brigel  
1743 East New River Drive  
Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## SPECIAL WARRANTY DEED

Escrow No: **390-6029573 (bd)**  
A.P.N.: **28-33-256-015-0000**

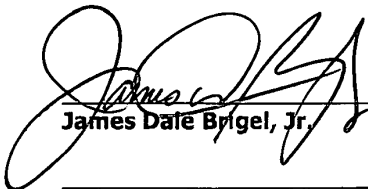
**James Dale Brigel, Jr. and Karen R. Brigel, Husband And Wife As Joint Tenants**, Grantor,  
of **Draper**, **Salt Lake** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all  
claiming by, through or under it to


**James D. Brigel, Jr. and Karen R. Brigel, Husband and Wife As Joint Tenants**, Grantee,  
of **Draper**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable  
considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**ALL OF LOT 104, DEER HOLLOW SUBDIVISION PHASE 1, ACCORDING TO THE OFFICIAL PLAT  
THEREOF, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for  
the year 2019 and thereafter.

Witness, the hand(s) of said Grantor(s), this June 23, 2020.

  
James Dale Brigel, Jr.

  
Karen R. Brigel

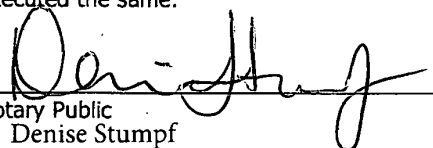
A.P.N.: 28-33-256-015-  
0000

Special Warranty Deed - continued

File No.: 390-6029573 (bd)

STATE OF WASHINGTON )  
COUNTY OF KING )Ss.

On June 23, 2020, personally appeared before me, **James Dale Brigel, Jr. and Karen R. Brigel**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

  
\_\_\_\_\_  
Notary Public  
Denise Stumpf

(Printed Name)  
My Commission expires: May 25, 2021

*(Seal or Stamp)*

