

When Recorded Mail To:
Tom Spencer
1265 E. Fort Union Blvd., Suite 350
Cottonwood Heights, UT 84047

ENT 133192:2007 PG 1 of 3
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2007 Sep 11 11:00 am FEE 14.00 BY SS
RECORDED FOR FIELDSTONE HOMES UTAH LLC

PUBLIC UTILITY EASEMENT

For the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR (S) hereby grant, convey, and dedicate unto Lindon City, a municipal corporation of Utah, and its assigns, an easement and right-of-way over a strip of land that is seven and one half (7.5) feet wide and approximately five hundred (500) feet in length to construct and maintain a conduit for electricity over and through with a right of ingress and egress to and from, in, over, under and across, a parcel of the GRANTOR'S land, which is more particularly described on Exhibit A attached hereto. The easement parcel is more particularly described as follows:

[See Exhibit A attached hereto which shows the location of the 7.5-foot wide P.U.E. along a portion of the Grantor's land located along the eastern boundary of 1700 West Street in Lindon City, Utah]

The purpose of the easement is to allow grantees to, or cause to, construct, maintain, repair and replace a conduit for electrical transmission lines to provide electrical power to a streetlight located on the South East corner of the intersection of 700 North and 1700 West in Lindon City, Utah.

GRANTOR (S) shall not build or construct or permit to be built or constructed over and across said easement, any building or other permanent improvement.

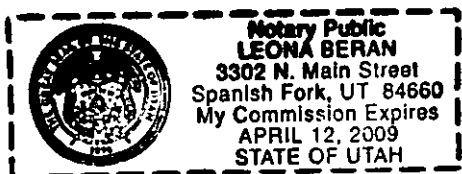
IN WITNESS WHEREOF, the GRANTOR has executed this easement this 28 day of August 2007.

GRANTOR:
Boyd Anderson And Sons, Inc.
a Utah corporation

By: Ron K. Anderson
Ron K. Anderson
President

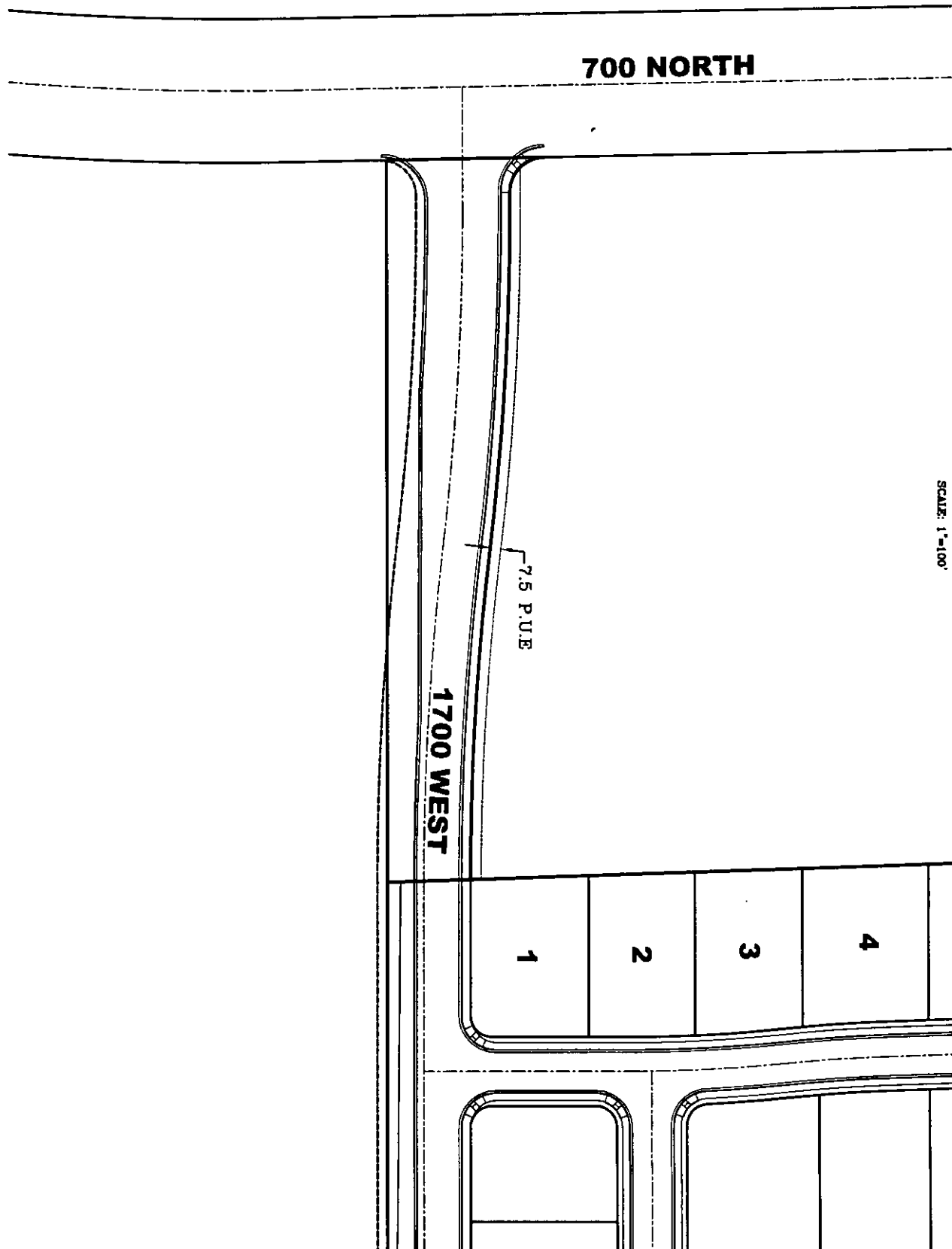
STATE OF UTAH)
)
COUNTY OF Utah) :ss

On the 30 day of August 2007, personally appeared before me, RON K. ANDERSON, who being duly sworn by me did say that she is the President of BOYD ANDERSON AND SONS, INC., a Utah corporation, and said RON K. ANDERSON signed the foregoing document on behalf of said Corporation by authority of a resolution of its Board of Directors.



Leona Beran
Notary Public

EXHIBIT 'A'



SCALE: 1"=100'





Corporate Office:
 3302 N. Main Street
 Spanish Fork, Utah 84660
 801-798-0555

Salt Lake Office:
 14441 South 980 West
 Bluffdale, Utah 84065
 801-495-2844

Consulting Engineers and Surveyors, Inc.

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**LEGAL DESCRIPTION
 PREPARED FOR
 FIELDSTONE HOMES
 CREEKSIDE VILLAGE PLAT "A"
 Job #04-777
 (September 6, 2007)**

7.5 Foot Wide Easement Along East Side of 1700 West Street

Beginning at the Northwest Corner of Lot 1, Plat "A" Creekside Village Subdivision said point also being located N0°10'09"W along the Section Line 356.75 feet and West 533.94 feet from the Southeast Corner of Section 30, Township 5 South, Range 2 East, Salt Lake Base and Meridian; thence northeasterly along the arc of a 2000.00 foot radius non-tangent curve to the right (radius bears: East) 237.49 feet through a central angle of 6°48'13" (chord: N3°24'06"E 237.35 feet); thence along the arc of a 2000.00 foot radius curve to the left 237.71 feet through a central angle of 6°48'35" (chord: N3°23'56"E 237.56 feet); thence N0°00'39"W 15.96 feet; thence along the arc of a 25.00 foot radius curve to the right 38.79 feet through a central angle of 88°54'21" (chord: N44°27'11"E 335.02 feet); thence S1°05'39"E 7.50 feet; thence southwesterly along the arc of a 17.50 foot radius non-tangent curve to the left (radius bears: S1°05'39"E) 27.16 feet through a central angle of 88°55'00" (chord: S44°26'51"W 24.51 feet); thence S0°00'39"E 15.79 feet; thence along the arc of a 2,007.50 foot radius curve to the right 238.76 feet through a central angle of 6°48'52" (chord: S3°23'47"W 238.62 feet); thence along the arc of a 1,992.50 foot radius curve to the left 236.35 feet through a central angle of 6°47'48" (chord: S3°24'20"W 236.22 feet); thence S88°07'40"W 7.50 feet to the point of beginning.

Contains: +/-3,930 Sq. Ft.

