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7/15/2020 1:35:00 PM \$40.00
Book - 10979 Pg - 8967-8968
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
1260 E Stringham Ave, Ste 150
Salt Lake City, UT 84106
(801)466-1600

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
James Andrew Livingston
339 East 600 South, #1408
Salt Lake City, UT 84111

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **392-6056454 (SD)**
A.P.N.: **16-06-462-045-0000**

Robert Andrew Lapp, a single man, Grantor, of **Salt Lake City, Salt Lake County, State of UT**, hereby CONVEY AND WARRANT to

James Andrew Livingston, a single man, Grantee, of **Salt Lake City, Salt Lake County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County, State of Utah**:

UNIT NO. 1408, CONTAINED WITHIN THE TOWNE PARK CONDOMINIUM PROJECT PHASE I, FORMERLY KNOWN AS THE GRANT SQUARE CONDOMINIUM PROJECT, PHASE I, A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON DECEMBER 08, 1983 IN SALT LAKE COUNTY, AS ENTRY NO. 3878704, IN BOOK 83-12 OF PLATS, AT PAGE 164 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON DECEMBER 08, 1983 IN SALT LAKE COUNTY, AS ENTRY NO. 3878705 IN BOOK 5513, AT PAGE 1059 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

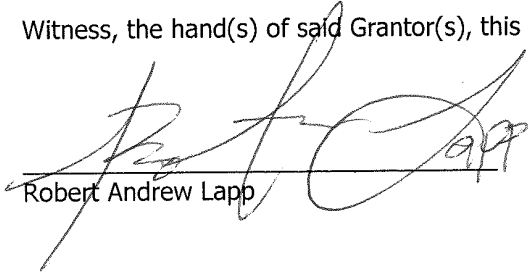
Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2020 and thereafter.

A.P.N.: 16-06-462-045-0000

Warranty Deed - continued

File No.: 392-6056454 (SD)

Witness, the hand(s) of said Grantor(s), this **July 14, 2020**.




 Robert Andrew Lapp

STATE OF Utah)
 County of Salt Lake)ss.

On July 14, 2020, before me, the undersigned Notary Public, personally appeared **Robert Andrew Lapp**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 11-9-2020



 Notary Public

