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 RASHELLE HOBBS
 Recorder, Salt Lake County, UT
 FIRST AMERICAN NCS
 BY: eCASH, DEPUTY - EF 10 P.

**RECORDING REQUESTED BY
 AND WHEN RECORDED MAIL TO:**

Wells Fargo Bank, National Association
 Regional Private Markets Group (AU #1074)
 299 South Main Street, 6th Floor
 Salt Lake City, Utah 84111

Attn: Lauri Parent
 Loan #: 1002255

APN: 16-32-352-061; 16-32-352-060; 16-32-352-057; 16-32-352-062; 16-32-352-059; 16-32-352-058; 16-32-376-049.

THIRD AMENDMENT TO SECURITY INSTRUMENT

FIRST AMERICAN TITLE
 # NCS 10144816

NAME AND ADDRESS OF GRANTOR(S):	JDJ Properties, Inc. Woodlands III Holdings, LLC 595 South Riverwoods Parkway, Suite 400 Logan, Utah 84321 Attention: Dylan Olsen
NAME AND ADDRESS OF BORROWER(S):	JDJ Properties, Inc. Woodlands III Holdings, LLC 595 South Riverwoods Parkway, Suite 400 Logan, Utah 84321 Attention: Dylan Olsen
NAME AND ADDRESS OF LENDER:	Wells Fargo Bank, National Association Real Estate Banking Group (AU #1074) 299 South Main Street, 6 th Floor Salt Lake City, Utah 84111 Attention: J. Brian Duerden Loan No. 1002255 And: Wells Fargo Bank, National Association Minneapolis Loan Center 608 2nd Avenue South, 11th Floor Minneapolis, Minnesota 55402 Attention: Kyle Schwanke Loan No. 1002255
ABBREVIATED LEGAL DESCRIPTION:	See legal description on <u>Exhibit A</u> of this document.

THIS THIRD AMENDMENT TO SECURITY INSTRUMENT ("**Agreement**") is entered into as of July 14, 2020, by and between **WELLS FARGO BANK, NATIONAL ASSOCIATION**, a national banking association (collectively with its successors or assigns, "**Lender**"), and **JDJ PROPERTIES, INC.**, a Utah corporation ("**JDJ Properties**"), and **WOODLANDS III HOLDINGS, LLC**, a Utah limited liability company ("**Woodlands III Holdings**"), and together with JDJ Properties, individually and collectively as the context requires, and jointly and severally, "**Grantor**".

RECITALS

- A. Pursuant to the terms of that certain Loan Agreement by and between Grantor and Lender dated October 13, 2010, as amended by that certain First Modification, Additional Advance and Consolidation Agreement dated April 24, 2015, that certain Second Modification Agreement dated September 25, 2015, and that certain Third Modification and Additional Advance and Consolidation Agreement dated June 5, 2017 (collectively, as the same may be amended, modified, supplemented or replaced from time to time, "**Loan Agreement**"), Lender made a loan to Grantor in the original principal amount of THIRTY-ONE MILLION FIVE HUNDRED THOUSAND AND NO/100THS DOLLARS (\$31,500,000.00), as thereafter increased to the principal sum of FORTY MILLION ONE HUNDRED TWENTY-FIVE THOUSAND AND NO/100 DOLLARS (\$40,125,000.00) ("**Loan**"). The Loan is evidenced by that certain Second Amended and Restated Promissory Note, dated June 5, 2017, executed by Grantor payable to the order of Lender, in the principal amount of FORTY MILLION ONE HUNDRED TWENTY-FIVE THOUSAND AND NO/100 DOLLARS (\$40,125,000.00) (as the same may be amended, modified, supplemented or replaced from time to time, "**Note**") and is further evidenced and secured by certain other documents described in the Loan Agreement as Loan Documents.
- B. The Note is secured by, among other things, a Deed of Trust with Absolute Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated October 13, 2010, executed by Grantor, as Trustor, in favor of W K ASSOCIATES, INC., a Utah corporation d/b/a United Title Services, as Trustee, for the benefit of Lender, as Beneficiary, and recorded October 15, 2010, as Instrument No. 11054045 of the Office of the County Recorder of Salt Lake County, Utah, as amended by that certain First Modification Agreement Amending Deed of Trust dated April 24, 2015, and recorded April 24, 2015, as Instrument No. 12037285 of the Office of the County Recorder of Salt Lake County, Utah, and that certain Second Modification Agreement Amending Deed of Trust dated June 5, 2017, and recorded June 8, 2017, as Instrument No. 12551702 of the Office of the County Recorder of Salt Lake County, Utah (collectively, as the same may be further amended, modified, supplemented or replaced from time to time, "**Security Instrument**") encumbering real property described more particularly in **Exhibit A** herein. The real property which is the subject of the Security Instrument is hereinafter sometimes referred to as the "**Property**".
- C. Grantor and Lender have entered or will enter into that certain Modification Agreement dated of even date herewith ("**Modification Agreement**"), modifying the Loan Documents as set forth therein.
- D. All exhibits, schedules or other items attached hereto are incorporated herein by such attachment for all purposes.

NOW, THEREFORE, Grantor and Lender agree as follows:

1. **NOTICE OF AMENDMENT**. The Security Instrument and the other Loan Documents have been supplemented and modified to incorporate the following, which shall supersede and prevail over any conflicting provisions of the Loan Documents:
 - (a) Notice is hereby given that the Loan Agreement, Note, Security Instrument and other Loan Documents have been amended and modified pursuant to the Modification.
 - (b) The Security Instrument is hereby modified and amended to the extent necessary to be consistent with the Modification Agreement.
2. **NOT A NOVATION**. The parties each agree and acknowledge that the modifications set forth herein are not intended to be a novation or to constitute or evidence a new loan but rather a

continuation of the existing Loan and the lien and charge of the Security Instrument against the Property and all assets and properties described in the Security Instrument shall continue unabrogated and in full force and effect.

3. **RATIFICATION OF SECURITY INSTRUMENT.** As amended by this Agreement, the Security Instrument is ratified and confirmed and continues in full force and effect and contains the entire understanding and agreement of the parties in respect of the Security Instrument and supersedes all prior representations, warranties, agreements and understandings. The Security Instrument as modified herein shall be binding upon and inure to the benefit of Grantor and Lender, and their respective successors and assigns. No provision of this Agreement may be changed, discharged, supplemented, terminated or waived except in a writing signed by Lender.
4. **RELEASE AND DISCHARGE.** Grantor fully, finally, and forever releases and discharges Lender, and its respective successors, assigns, directors, officers, employees, agents, and representatives from any and all actions, causes of action, claims, debts, demands, liabilities, obligations, and suits, of whatever kind or nature, in law or equity, that Grantor has or in the future may have, whether known or unknown, (i) in respect of the Loan, the Loan Documents, or the actions or omissions of Lender in respect of the Loan or the Loan Documents, and (ii) arising from events occurring prior to the date of this Agreement.
5. **MISCELLANEOUS.** Except for the amendments above stated, all of the conditions and covenants of the Security Instrument shall remain in full force effect, unchanged, and the Security Instrument is in all respects ratified, confirmed and approved. All of the terms and conditions of the Security Instrument are incorporated herein by reference.
6. **COUNTERPARTS.** This Agreement may be executed in any number of counterparts, each of which shall be an original, but all of which shall constitute one and the same instrument. Signature pages may be removed from separate counterparts to form a single document.
7. **CHOICE OF LAW.** This Agreement shall be governed by and construed in accordance with the laws of the State of Utah, without giving effect to conflicts of law principles.
8. **BINDING EFFECT.** The Security Instrument as modified herein shall be binding upon and inure to the benefit of, Grantor and Lender and their respective successors and assigns.

Except as modified herein, all of the terms and provisions of the Security Instrument shall remain in full force and effect and are hereby ratified and confirmed.

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IN WITNESS WHEREOF, Grantor and Lender have caused this document to be duly executed as of the date first above written.

"GRANTOR"

JDJ PROPERTIES, INC.
a Utah corporation

By: 
Name: Dell Loy Hansen
Title: President


State of Utah

ss.

County of CACHE

On this 13th day of July, 2020, before me NATHAN EDWARDS, a Notary Public for the State of Utah, personally appeared Dell Loy Hansen, the President of JDJ PROPERTIES, INC., a Utah corporation, known to me to be the person named in the foregoing, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in the certificate first above written.


Notary Signature

Printed Name: NATHAN EDWARDS
My commission expires: 4/28/24

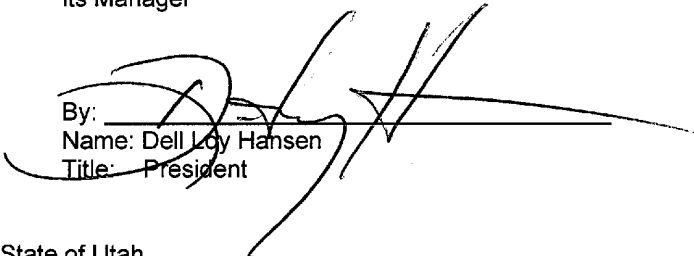
[Seal]



[SIGNATURES CONTINUE ON THE FOLLOWING PAGE.]

WOODLANDS III HOLDINGS, LLC
a Utah limited liability company

By: Wasatch Property Management, Inc.,
a Utah corporation,
its Manager

By: 
Name: Dell Loy Hansen
Title: President


State of Utah

ss.

County of CACHE

On this 5TH day of July, 2020, before me NATHAN EDWARDS, a Notary Public for the State of Utah, personally appeared Dell Loy Hansen, the President of Wasatch Property Management, Inc., a Utah corporation, the manager of WOODLANDS III HOLDINGS, LLC, a Utah limited liability company, known to me to be the person named in the foregoing, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in the certificate first above written.


Notary Signature

Printed Name: NATHAN EDWARDS
My commission expires: 4/28/24

[Seal]



[SIGNATURES CONTINUE ON THE FOLLOWING PAGE.]

"LENDER"

WELLS FARGO BANK, NATIONAL ASSOCIATION
a national banking association

By: 
Name: J. Brian Duerden
Title: Vice President

State of Utah

ss.

County of Salt Lake

On this 9th day of July, in the year 2020, before me LORI NEWEY, a notary public, personally appeared J. Brian Duerden, a Vice President of **WELLS FARGO BANK, NATIONAL ASSOCIATION**, proved on the basis of satisfactory evidence to be the persons whose name is subscribed to in this document, and acknowledged he executed the same.

(Notary Seal)


Notary Signature

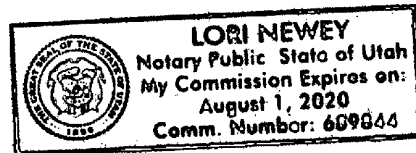


EXHIBIT A - DESCRIPTION OF PROPERTY

Exhibit A to Third Amendment to Security Instrument between JDJ PROPERTIES, INC., a Utah corporation, and WOODLANDS III HOLDINGS, LLC, a Utah limited liability company, as Grantor and WELLS FARGO BANK, NATIONAL ASSOCIATION, collectively with its successors or assigns, as Lender, dated as of July 14, 2020.

All that certain real property located in the County of Salt Lake, State of Utah, described as follows:

PARCEL 1A:

PARCEL 1A, WITHIN THE WOODLANDS BUSINESS PARK 2ND AMENDED, A COMMERCIAL PLANNED UNIT DEVELOPMENT, LOCATED IN BLOCK 5, TEN ACRE PLAT "A", BIG FIELD SURVEY, BEING RECORDED DECEMBER 23, 1988, AS ENTRY NO. 4717916, IN BOOK 88-12, AT PAGE 123, IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

[SHOWN FOR REFERENCE ONLY: TAX PARCEL NO. 16-32-352-061]

TOGETHER WITH THE NON-EXCLUSIVE EASEMENTS, THAT MAY BE APPURTENANT TO PARCEL 1A DESCRIBED ABOVE, AS DEFINED, DESCRIBED AND CREATED PURSUANT TO THE CERTAIN AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE WOODLANDS BUSINESS PARK, RECORDED OCTOBER 15, 2010 AS ENTRY NO. 11054044, IN BOOK 9869, AT PAGE 882 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER, AS AMENDED, SUPPLEMENTED OR OTHERWISE AFFECTED BY THAT CERTAIN FIRST AMENDMENT TO AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE WOODLANDS BUSINESS PARK, RECORDED AUGUST 29, 2013 AS ENTRY NO. 11715461, IN BOOK 10173, AT PAGE 5379 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER.

ALSO, TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO PARCEL 1A DESCRIBED ABOVE, AS PROVIDED FOR AND SHOWN ON THAT CERTAIN PLAT OF THE WOODLANDS EAST SUBDIVISION, RECORDED NOVEMBER 14, 2006 AS ENTRY NO. 9906588, IN BOOK 2006P OF PLATS, AT PAGE 338 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER.

PARCEL 1B:

PARCEL 1B, WITHIN THE WOODLANDS BUSINESS PARK 2ND AMENDED, A COMMERCIAL PLANNED UNIT DEVELOPMENT, LOCATED IN BLOCK 5, TEN ACRE PLAT "A", BIG FIELD SURVEY, BEING RECORDED DECEMBER 23, 1988, AS ENTRY NO. 4717916, IN BOOK 88-12, AT PAGE 123, IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

[SHOWN FOR REFERENCE ONLY: TAX PARCEL NO. 16-32-352-060]

TOGETHER WITH THE NON-EXCLUSIVE EASEMENTS, THAT MAY BE APPURTENANT TO PARCEL 1B DESCRIBED ABOVE, AS DEFINED, DESCRIBED AND CREATED PURSUANT TO THE CERTAIN AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE WOODLANDS BUSINESS PARK, RECORDED OCTOBER 15, 2010 AS ENTRY NO. 11054044, IN BOOK 9869, AT PAGE 882 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER, AS AMENDED, SUPPLEMENTED OR OTHERWISE AFFECTED BY THAT CERTAIN FIRST AMENDMENT TO AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE WOODLANDS BUSINESS PARK, RECORDED AUGUST 29, 2013 AS ENTRY NO. 11715461, IN BOOK 10173, AT PAGE 5379 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER.

ALSO, TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO PARCEL 1B DESCRIBED ABOVE, AS PROVIDED FOR AND SHOWN ON THAT CERTAIN PLAT OF THE WOODLANDS EAST SUBDIVISION, RECORDED NOVEMBER 14, 2006 AS ENTRY NO. 9906588,

Exhibit A

IN BOOK 2006P OF PLATS, AT PAGE 338 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER.

PARCEL 2:

PARCEL 2, WITHIN THE WOODLANDS BUSINESS PARK 2ND AMENDED, A COMMERCIAL PLANNED UNIT DEVELOPMENT, LOCATED IN BLOCK 5, TEN ACRE PLAT "A", BIG FIELD SURVEY, BEING RECORDED DECEMBER 23, 1988, AS ENTRY NO. 4717916, IN BOOK 88-12, AT PAGE 123, IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

[SHOWN FOR REFERENCE ONLY: TAX PARCEL NO. 16-32-352-057]

TOGETHER WITH THE NON-EXCLUSIVE EASEMENTS, THAT MAY BE APPURTENANT TO PARCEL 2 DESCRIBED ABOVE, AS DEFINED, DESCRIBED AND CREATED PURSUANT TO THE CERTAIN AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE WOODLANDS BUSINESS PARK, RECORDED OCTOBER 15, 2010 AS ENTRY NO. 11054044, IN BOOK 9869, AT PAGE 882 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER, AS AMENDED, SUPPLEMENTED OR OTHERWISE AFFECTED BY THAT CERTAIN FIRST AMENDMENT TO AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE WOODLANDS BUSINESS PARK, RECORDED AUGUST 29, 2013 AS ENTRY NO. 11715461, IN BOOK 10173, AT PAGE 5379 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER.

ALSO, TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO PARCEL 2 DESCRIBED ABOVE, AS PROVIDED FOR AND SHOWN ON THAT CERTAIN PLAT OF THE WOODLANDS EAST SUBDIVISION, RECORDED NOVEMBER 14, 2006 AS ENTRY NO. 9906588, IN BOOK 2006P OF PLATS, AT PAGE 338 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER.

PARCEL 3:

PARCEL 3, WITHIN THE WOODLANDS BUSINESS PARK 2ND AMENDED, A COMMERCIAL PLANNED UNIT DEVELOPMENT, LOCATED IN BLOCK 5, TEN ACRE PLAT "A", BIG FIELD SURVEY, BEING RECORDED DECEMBER 23, 1988, AS ENTRY NO. 4717916, IN BOOK 88-12, AT PAGE 123, IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

[SHOWN FOR REFERENCE ONLY: TAX PARCEL NO. 16-32-352-062]

TOGETHER WITH THE NON-EXCLUSIVE EASEMENTS, THAT MAY BE APPURTENANT TO PARCEL 3 DESCRIBED ABOVE, AS DEFINED, DESCRIBED AND CREATED PURSUANT TO THE CERTAIN AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE WOODLANDS BUSINESS PARK, RECORDED OCTOBER 15, 2010 AS ENTRY NO. 11054044, IN BOOK 9869, AT PAGE 882 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER, AS AMENDED, SUPPLEMENTED OR OTHERWISE AFFECTED BY THAT CERTAIN FIRST AMENDMENT TO AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE WOODLANDS BUSINESS PARK, RECORDED AUGUST 29, 2013 AS ENTRY NO. 11715461, IN BOOK 10173, AT PAGE 5379 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER.

ALSO, TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO PARCEL 3 DESCRIBED ABOVE, AS PROVIDED FOR AND SHOWN ON THAT CERTAIN PLAT OF THE WOODLANDS EAST SUBDIVISION, RECORDED NOVEMBER 14, 2006 AS ENTRY NO. 9906588, IN BOOK 2006P OF PLATS, AT PAGE 338 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY

RECORDER.

PARCEL 4:

PARCEL 4, WITHIN THE WOODLANDS BUSINESS PARK 2ND AMENDED, A COMMERCIAL PLANNED UNIT DEVELOPMENT, LOCATED IN BLOCK 5, TEN ACRE PLAT "A", BIG FIELD SURVEY, BEING RECORDED DECEMBER 23, 1988, AS ENTRY NO. 4717916, IN BOOK 88-12, AT PAGE 123, IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

[SHOWN FOR REFERENCE ONLY: TAX PARCEL NO. 16-32-352-059]

TOGETHER WITH THE NON-EXCLUSIVE EASEMENTS, THAT MAY BE APPURTENANT TO PARCEL 4 DESCRIBED ABOVE, AS DEFINED, DESCRIBED AND CREATED PURSUANT TO THE CERTAIN AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE WOODLANDS BUSINESS PARK, RECORDED OCTOBER 15, 2010 AS ENTRY NO. 11054044, IN BOOK 9869, AT PAGE 882 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER, AS AMENDED, SUPPLEMENTED OR OTHERWISE AFFECTED BY THAT CERTAIN FIRST AMENDMENT TO AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE WOODLANDS BUSINESS PARK, RECORDED AUGUST 29, 2013 AS ENTRY NO. 11715461, IN BOOK 10173, AT PAGE 5379 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER.

ALSO, TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO PARCEL 4 DESCRIBED ABOVE, AS PROVIDED FOR AND SHOWN ON THAT CERTAIN PLAT OF THE WOODLANDS EAST SUBDIVISION, RECORDED NOVEMBER 14, 2006 AS ENTRY NO. 9906588, IN BOOK 2006P OF PLATS, AT PAGE 338 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER.

PARCEL 5:

PARCEL 5, OF THE WOODLANDS BUSINESS PARK 2ND AMENDED, A COMMERCIAL PLANNED UNIT DEVELOPMENT ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SALT LAKE CITY COUNTY RECORDER, UTAH.

[SHOWN FOR REFERENCE ONLY: TAX PARCEL NO. 16-32-352-058]

TOGETHER WITH THE NON-EXCLUSIVE EASEMENTS, THAT MAY BE APPURTENANT TO PARCEL 5 DESCRIBED ABOVE, AS DEFINED, DESCRIBED AND CREATED PURSUANT TO THE CERTAIN AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE WOODLANDS BUSINESS PARK, RECORDED OCTOBER 15, 2010 AS ENTRY NO. 11054044, IN BOOK 9869, AT PAGE 882 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER, AS AMENDED, SUPPLEMENTED OR OTHERWISE AFFECTED BY THAT CERTAIN FIRST AMENDMENT TO AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE WOODLANDS BUSINESS PARK, RECORDED AUGUST 29, 2013 AS ENTRY NO. 11715461, IN BOOK 10173, AT PAGE 5379 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER.

ALSO, TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO PARCEL 5 DESCRIBED ABOVE, AS PROVIDED FOR AND SHOWN ON THAT CERTAIN PLAT OF THE WOODLANDS EAST SUBDIVISION, RECORDED NOVEMBER 14, 2006 AS ENTRY NO. 9906588, IN BOOK 2006P OF PLATS, AT PAGE 338 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER.

"NEW PARCEL 6":

LOT 2, THE WOODLANDS EAST SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK "2006P" OF PLATS, AT PAGE 338 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER.

[SHOWN FOR REFERENCE ONLY: TAX PARCEL NO. 16-32-376-049]

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO NEW PARCEL 6 DESCRIBED ABOVE, AS PROVIDED FOR AND SHOWN ON THAT CERTAIN PLAT OF THE WOODLANDS EAST SUBDIVISION, RECORDED NOVEMBER 14, 2006 AS ENTRY NO. 9906588, IN BOOK 2006P OF PLATS, AT PAGE 338 OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER.