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7/22/2020 10:29:00 AM \$40.00
Book - 10984 Pg - 344
RASHELLE HOBBS
Recorder, Salt Lake County, UT
ADVANCED TITLE SLC
BY: eCASH, DEPUTY - EF 1 P.

When Recorded Mail to:
Grantee
3635 South 2400 East,
Salt Lake City, Utah, 84109

Warranty Deed

Whitney E. Stephens and Quinton J. Stephens

Grantor(s)

Of Salt Lake County, State of Utah, hereby Conveys and Warrants as against all claims by of through Grantor to:

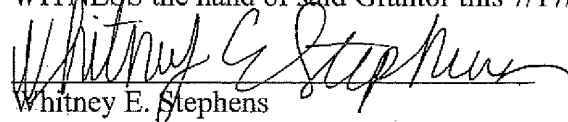
Quinton J. Stephens and Whitney E. Stephens, husband and wife as joint tenants **Grantee**

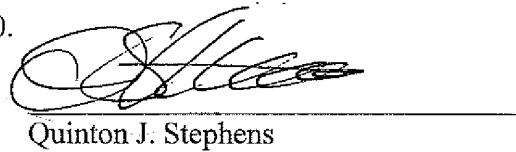
for the sum of (\$10.00) Ten Dollars and other good and valuable considerations the following described tract of land in Salt Lake County , State of Utah, to-wit:

Lot 6, Sierra Vista Subdivision, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.

Tax I.D.: 16-34-254-006

WITNESS the hand of said Grantor this 7/17/2020.


Whitney E. Stephens


Quinton J. Stephens

State of UTAH }
 }ss.
County of SALT LAKE }

On the 7/17/2020 personally appeared before me Whitney E. Stephens and Quinton J. Stephens, the signer(s) of the above instrument, who duly acknowledged to me that they executed the same.

Witness my hand and official seal.


Notary Public

