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RASHELLE HOBBS
Recorder, Salt Lake County, UT
TRIDENT TITLE INSURANCE AGENCY
BY: eCASH, DEPUTY - EF 3 P.

Prepared By Trident Title Insurance Agency, LLC
83311-20

After Recording Mail To:
6748 West Dry Peak Drive
Herriman, UT 84096

Space Above This Line for Recorder's Use

WARRANTY DEED

Kim Hale

GRANTOR (S) for and in consideration of the sum of Ten and no/100 Dollars (\$10.00), and other good and valuable consideration in hand paid by

Kim Hale and Chandra Hale, husband and wife

GRANTEE(S), of 6748 West Dry Peak Drive, Herriman, UT 84096

hereby CONVEYS AND WARRANTS unto said GRANTEE(S), the following lands lying in Salt Lake County, UT:

PROPERTY DESCRIPTION SET FORTH IN EXHIBIT "A", ATTACHED HERE TO AND MADE A PART HEREOF.

TOGETHER WITH all rights, privileges and appurtenances belonging or in anywise appertaining members and appurtenances to the Real Estate in anywise appertaining thereto, being subject, however, to easements, rights of way, restrictions, etc., of record or enforceable in law or equity.

Tax Serial No. 26-27-456-002

Witness our hands on 30th day of April, 2020

Grantor:

Kim Hale

STATE OF UTAH
COUNTY OF UTAH

On this 30th day of April, 2020, before me Kenna Logan, a notary public, personally appeared Kim Hale, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged he/she/they executed the same.

Witness my hand and official seal

Kenna Logan
Notary Public

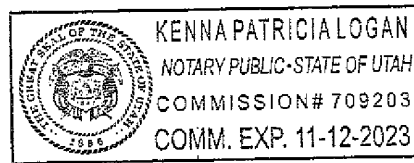


EXHIBIT A

Property 1:

Lot 702, Phase 7, Creek Ridge West Subdivision, Herriman City, Salt Lake County, Utah, according to the official plat recorded April 11, 2019 as Entry No. 12965859, in Book 2019P, at Page 124 in the office of the Salt Lake County Recorder.