WHEN RECORDED, MAIL TO: Ush Department of Transportation Right of Way, Fourth Floor, Box 148440 Salt Lake City, Utol. 84114-8440

## RETURNED

JUL 1 4 1997

E 1334342 8 2151 F 746
JAMES ASHAUER, DAVIS CHTY RECORDER
1997 JUL 14 8:58 AM FEE \_ 00 DEF MEC
REC'D FOR UTAH DEPT OF TRANSFORTATION

## Warranty Deed (CONTROLLED ACCESS)

(CORPORATION)

Parcel No. 9124:12:A Project No. \*HDP-9124(603)

Davis Counci	•		:
			_
	<u>h</u>		rantor,
to the UTAH Lake City,	Utah 84119,	TRANSPORTATI	the sum
derations, the	e following des	Seribed pares	
to-wit:			
idening of an part of an ent the SE 1/4 SE i parcel of la	1/4 of Section nd being more !	11, T. 3 N., particularly d	escribed
and limited—a entire tract boundary line of said entire—way and limited—a entire—way and limited—a entire—ay and limited—a entire—of—way and deparcel of l	ccess line of, and running of thence N. 15 tract; thence ted-access line 24.25° E.) bealimited-access and contains 4	said express thence s. 89°4 °32'48" W. 478 s. 88°00'08" the of said express ring of record line to the 6,884 sq. ft.	18.23" W. 18.77 feet E. 76.79 pressway; il 492.07 point of or 1.076
for said par arter corner	rcel being N. of said Section	00°06'45" W- 1 12-)	from the
		Continued	on Page 2
	Ivory Nort  Utah  to the UTAH  Lake City,  derations, the to-wit:  idening of an ent the SE 1/4 SE i parcel of la  45" W. along the southwest and limited-a entire tract boundary line of said entire —way and limitation -way and limitation is and entire —way and limitation -way and limitation is and entire —way and limitation is an entire —way and limitation —way and limitation —way an entire —way an	Utah  to the UTAH DEPARTMENT OF Lake City, Utah 84119,  derations, the following des to-wit:  idening of an existing expres part of an entire tract of pi the SE 1/4 SE 1/4 of Section i parcel of land being more i  45" W. along the west line of the southwest corner of said and limited-access line of entire tract, and running boundary line; thence N. 15 of said entire tract; thence -way and limited-access line 30" E. (S. 21°24'25" E.) bear cof-way and limited-access d parcel of land contains 4	Utah  to the UTAR DEPARTMENT OF TRANSPORTATION Lake City, Utah 84119, Grantee, for derations, the following described parcel to-wit: idening of an existing expressway, State R part of an entire tract of property situat the SE 1/4 SE 1/4 of Section 11, T. 3 N., i parcel of land being more particularly d  45" W. along the west line of said Section the southwest corner of said Section 12, at and limited-access line of said express entire tract, and running thence S. 89°4 boundary line; thence N. 15°32'48" W. 476 of said entire tract; thence S. 88°00'08" -way and limited-access line of said express easy and limited-access line of said express cof-way and limited-access line to the d parcel of land contains 46,884 sq. ft.  for said parcel being N. 00°06'45" W. arter corner of said Section 12.)

COMPANY RW-04C (10-05-94)

## E 1334342 8 2151 F 747

To enable the Utah Department of Transportation to construct and maintain a public highway as (a freeway/an expressway), as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated, 1953, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

IN WITNESS WHEREOF, saidCorporation
has caused this instrument to be executed by its proper officers thereunto duly
authorized, this 29th day of April , A.D. 1997.
STATE OF UTAH )  GMW Development, Inc.  State of DAVIS )  Sylvation  GMW Development, Inc.  Sylvation  Sylvation  GMW Development, Inc.  Sylvation  Sylvation  GMW Development, Inc.
COUNTY OF DAVIS ) By Fresident
On the date first above written personally appeared before me,
CARY M. WRIGHT , who, being by me duly sworn,
says that _he is the _PRESIDENT of
(7.M.W. DEVELOPHENT, INC., a corporation, and that the within
and foregoing instrument was signed in behalf of said corporation by authority
of THE BOARD OF DIPETORS, and said GARY M. WRIGHT
acknowledged to me that said corporation executed the same.
WITNESS my hand and official stamp the

Michael Bandon Martin

date in this certificate first above written:



NOTARY PUBLIC
MICHAEL BRANDON MARTIN
1513N, HILLFIELD RD
LAYTON, UT B4041
My Commission Expires
MARCH 11M, 2000
STATE OF CTAN

Prepared by Versar, Inc. 4/17/97

COMPANY RW-04C (10-05-94)