

Recording Requested by:  
First American Title Insurance Company  
6340 South 3000 East, Suite 100  
Cottonwood Heights, UT 84121  
(801)569-3369

13343656  
7/29/2020 3:41:00 PM \$40.00  
Book - 10988 Pg - 6669-6670  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

AFTER RECORDING RETURN TO:  
Daniel Chase McWhorter and Miranda  
McWhorter  
15151 South Prinz Lane  
Herriman, UT 84096

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

(CORPORATE FORM)

Escrow No. **051-6022854 (dem)**  
A.P.N.: **33-17-202-121-0000**

**Richmond American Homes of Utah, Inc., a Colorado corporation** a corporation organized and existing under the laws of the State of Utah with its principal office at **849 West LeVoy Drive, Salt Lake City, UT 84123** of **Salt Lake** County, State of **UT**, Grantor(s) hereby CONVEY(S) AND WARRANT(S) TO

**Daniel Chase McWhorter and Miranda McWhorter, husband and wife as joint tenants**, Grantee of **Herriman, UT**, for the sum of Ten Dollars and other good and valuable consideration the following described tract(s) of land in **Salt Lake** County, State of **UT**:

**LOT 254, SOUTH HILLS POD 4 SUBDIVISION, PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2020** and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this **July 29, 2020**. A.D.

Witness, the hand(s) of said Grantor(s), this

Richmond American Homes of Utah, Inc., a  
Colorado corporation

By: *Paul Peterson*  
Name: Paul Peterson  
Title: President

STATE OF Utah )  
County of Salt Lake )ss.

On 7/29/2020, before me, the undersigned Notary Public, personally appeared **Paul Peterson, President of Richmond American Homes of Utah, Inc., a Colorado Corp.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 10/19/23

*Dorothy Merrill*  
Notary Public

