

Recording requested by:
Lendmark Closing Services of Utah,
LLC 10808 River Front Pkwy Suite 328
South Jordan, UT 84095

13346691
7/31/2020 12:28:00 PM \$40.00
Book - 10990 Pg - 5622-5623
RASHELLE HOBBS
Recorder, Salt Lake County, UT
LENDMARK CLOSING SERVICES UTAH
BY: eCASH, DEPUTY - EF 2 P.

and when recorded, please
return this deed and tax
statements to:

Brian B and Brittany Burton and
Anglea Gonzalez
12671 S Diamondback Drive
Riverton Utah 84065

RESPA

Above reserved for official use only

WARRANTY DEED

Escrow Number: UT-2004182

A.P.N. 26-36-228-004-0000

Jared Bateman and Emily Bateman, husband and wife as joint tenants, ("Grantor") of 12671 S Diamondback Drive, Herriman City, Salt Lake County, Utah, hereby CONVEYS AND WARRANTS to:

Brian B. Burton and Brittany A Burton and Anglea Gonzalez, joint tenants, ("Grantee"), of 12671 S Diamondback Drive, Herriman City, Salt Lake County, Utah for the sum of Forty Dollars and other good and valuable consideration the following described tract(s) of land in Salt Lake County, State of Utah:

LOT 46, OF WESTERN SPRINGS SUBDIVISION PHASE 3, ACCORDING TO THE OFFICIAL PLAT THEREOF OF ON FILE AND OF RECORD IN OFFICE OF THE SALT LAKE COUNTY RECORDER, UTAH.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof.

WITNESS the hand of said Grantor this 30th day of July, 2020

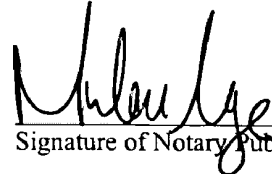

Jared Bateman


Emily Bateman

STATE OF UTAH)
County of Salt Lake) ss

On JULY 30, 2020, before me, the undersigned Notary Public, personally appeared Jared Bateman and Emily Bateman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Signature of Notary Public

My commission expires on 4/21, 2023

Melanie Monge
Printed Name of Notary

