

Vanguard Title Insurance Agency, LLC  
Mail Tax Notices to and  
WHEN RECORDED RETURN TO:  
Josh Jensen  
2659 S 8550 W  
Magna, UT 84044  
File No.: 44619-LC

13353755  
8/7/2020 12:06:00 PM \$40.00  
Book - 10994 Pg - 7234  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
VANGUARD TITLE- UNION PARK  
BY: eCASH, DEPUTY - EF 1 P.

### WARRANTY DEED

GRANTOR(S): **Jessica J. Peterson**  
hereby CONVEY(S) and WARRANT(S) to:  
GRANTEE(S): **Josh Jensen , A Single man**

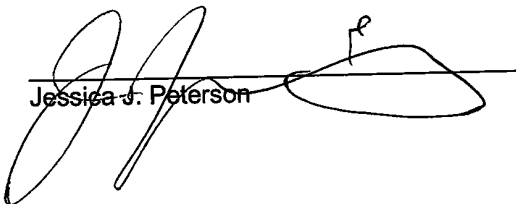
for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Salt Lake County**, State of UTAH:

**Beginning at a point North 88°45' East 575.0 feet and North 0°37' East 249.5 feet from and iron pin which is located North 88°49' East 3372.9 feet from the Quarter corner of Sections 19 and 30, Township 1 South, Range 2 West, Salt Lake Base and Meridian, and running thence North 0°37' East 100 feet; thence North 86°45' East 100 feet record (North 88°45' East actual); thence South 0°37' West 100 feet; thence South 88°45' East West 100 feet to the point of beginning.**

Tax Parcel No.: 14-20-378-003

SUBJECT TO County Taxes and Assessments not delinquent, Easements, Rights of Way, Covenants, Conditions and Restrictions now of record

WITNESS, the hand(s) of said Grantor(s), EXECUTED this 3<sup>rd</sup> day of August, 2020.

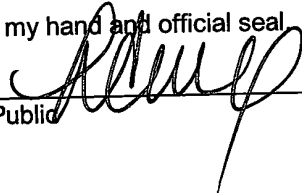
  
\_\_\_\_\_  
Jessica J. Peterson

State of Utah                    }  
  }ss.

County of Salt Lake            }

On this 3 day of August, 2020, personally appeared before me Jessica J. Peterson, the signer(s) of the above instrument, who duly acknowledged to me that he/she/they, executed the same.

Witness my hand and official seal

  
\_\_\_\_\_  
Notary Public

