Recording requested by: Homie Title Insurance Agency

Mail Tax Notice To: Rachael Allen and Nicholas Allen 1603 East Amblewood Lane, Salt Lake City, UT 84124

File Number: BH-5210-HT-SJ Parcel ID:

File No.: BH-5210-HT-SJ

22-04-128-047-0000

13358457 8/12/2020 12:12:00 PM \$40.00 Book - 10997 Pg - 4192-4194 RASHELLE HOBBS Recorder, Salt Lake County, UT **INVESTORS TITLE INS AGENCY** BY: eCASH, DEPUTY - EF 3 P.

Warranty Deed

Know All Men By These Presents that, Ryan Smith and Abby Smith, joint tenants, (henceforth referred to as "Grantor") of South Jordan, UT, for consideration paid, grant to Nicholas Allen and Rachael Allen, husband and wife as joint tenants, (henceforth referred to as "Grantee"), with WARRANTY COVENANTS:

Legal Description:

See Exhibit A, attached by this reference and made a part hereof.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

In Witness Whereof, , the said, Grantor, hereunto set by hands and seals this $\frac{1}{2}$ day $\frac{1}{2}$ $\frac{1}{2}$ day $\frac{1}{2}$ $\frac{1}{2}$ Albust, 20 20.

WARRANTY DEED

Page 1 of 3

Ryan Smith

Abby Smith

STATE OF UTAH COUNTY OF SALT LAKE

On this 12th day of August, 2020, before me January Luneary, a notary public, personally appeared Ryan Smith and Abby Smith, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged he/she/they executed the same.

Witness my hand and official seal

Notary Public

Commission Expires:

Residing At:

File No.: BH-5210-HT-SJ

Sound JORDAN, UT

JANICE ANN CONNELLY
Notary Public - State of Utah
Comm. No. 712646
My Commission Expires on
Jun 22, 2024

Exhibit A

Lot 15, Amblewood Springs P.U.D., according to the Official Plat thereof, as recorded in the Office of the County Recorder, Salt Lake County, State of Utah, on October 26, 1989, as Entry No. 4840723, in Book 89-10P of Plats, at Page 104, and in the Declaration of Covenants, Conditions and Restrictions recorded January 5, 1990, as Entry No. 4867876, in Book 6189, at Page 573, of Official Records (as said Map and Declaration may heretofore be amended and/or supplemented).

Together with a non-exclusive easement of use and enjoyment in and to the Project's Common Areas and Facilities as defined and provided for in said Map and Declaration.

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