

File No.209128SL
Mail Tax Notices To:
Grantee
14414 South Abbey Bend Lane
Herriman, UT 84096

13373947
8/26/2020 1:51:00 PM \$40.00
Book - 11006 Pg - 5807
RASHELLE HOBBS
Recorder, Salt Lake County, UT
ADVANCED TITLE SLC
BY: eCASH, DEPUTY - EF 1 P.

WARRANTY DEED

Christopher L. Bassett

GRANTOR

of Salt Lake County, State of Utah, hereby Conveys and Warrants to

Christopher L. Bassett and Kori Bassett, husband and wife as joint tenants

GRANTEE

for the sum of Ten and no/00 -----DOLLARS
and other good and valuable consideration the following described tract of land in Salt Lake County, State of Utah:

Lot 198, Park House Phase 4, South Herriman Subdivision, Amending Lot B and Lot B-1, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.

Tax I.D.: 33-07-254-010

Subject to all covenants, conditions and restrictions, easements, and right of ways of record.

WITNESS the hand of said Grantor, this 21 day of August, 2020.



Christopher L. Bassett

STATE OF UTAH)
) :SS
COUNTY OF SALT LAKE)

On the 21 day of August, 2020, personally appeared before me, Christopher L. Bassett, the signer of the within instrument, who duly acknowledged to me that they executed the same.

My Commission Expires:

10/12/23



Notary Public
Residing in SALT LAKE County,

