

13377525
8/28/2020 2:57:00 PM \$40.00
Book - 11008 Pg - 6382-6383
RASHELLE HOBBS
Recorder, Salt Lake County, UT
CAPSTONE TITLE & ESCROW
BY: eCASH, DEPUTY - EF 2 P.

MAIL TAX NOTICE TO:
GRANTEE
266 E 4TH AVE #601
SALT LAKE CITY, UT 84103

CTE NO. 203771

WARRANTY DEED

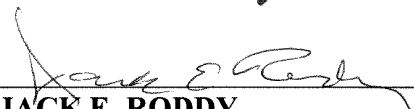
JACK E. RODDY and BONNIE J. RODDY,
Grantor, of SALT LAKE CITY, SALT LAKE County, State of UTAH,
hereby CONVEYS and WARRANTS to

ROBERT L. MARTIN AND CHRISTINA A. MACIAS, HUSBAND AND WIFE AS JOINT TENANTS,
Grantee, of SALT LAKE CITY, SALT LAKE County, State of UTAH, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE County, State of Utah, to-wit


See Attached Exhibit "A"
Parcel No. 09-31-410-042

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and equity and general property taxes for the year 2020 and thereafter.

WITNESS the hand of said grantor, this 28 day of Aug. 2020, 2020



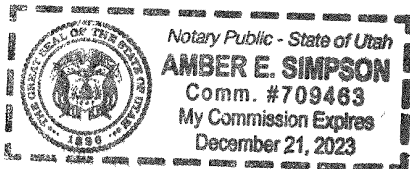
JACK E. RODDY

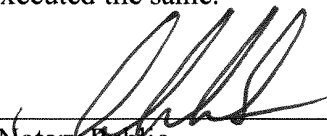


BONNIE J. RODDY

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

On the 28 day of Aug., 2020, personally appeared before me JACK E. RODDY and BONNIE J. RODDY the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.





Notary Public

EXHIBIT "A"
LEGAL DESCRIPTION

Unit No. 601, with an appurtenant undivided interest in the common areas and facilities, in the Carlton Towers, a Condominium Project located in Salt Lake County, State of Utah and created pursuant to the provisions of the Utah Condominium Ownership Act, Utah Code Ann. 57-8-1 through 57-8-36 (Supp. 1975). Grantee is also assigned, as limited common areas and facilities, parking space No. 4 and Storage Locker No. 36. (09-31-410-042)

The land on which the Condominium Project is located is particularly described as follows: Beginning at the Northwest corner of Lot 3, Block 45, Plat "D", Salt Lake City Survey; and running thence South 110.50 feet; thence East 165 feet; thence South 8.25 feet; thence East 33 feet; thence North 32.25 feet; thence East 70.5 feet; thence North 86.5 feet; thence West 268.5 feet to the place of beginning.

The declaration creating the Condominium Project was recorded in the office of the Salt Lake County Recorder in Book 4721, Page 511, as Entry No. 3151686, on the 11th day of August, 1978.

Tax ID No.: 09-31-410-042