ENT 133852:2008 PG 1 of 3
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2008 Dec 24 1:02 pm FEE 14.00 BY JL
RECORDED FOR FIRST AMERICAN - UNION HEIG
ELECTRONICALLY RECORDED

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

Special Warranty Deed

(Controlled Access) (Trustee)

Utah County

Tax ID No.

58:020:0002

Parcel No.

R399:711:A

Project No.

MP-R399(41)

| Paul W. Hardman, Trustee of the Family Trust portion of the W&E Hardman Tru | | |
|--|--|--|
| dated January, 28, 1992 , Grantor(| | |
| of <u>Uhi</u> , County of <u>Utah</u> , State of <u>Utah</u> | | |
| hereby CONVEYS AND WARRANTS against all who claim by, through or under Grantor, and | | |
| against acts of Grantor, to the UTAH DEPARTMENT OF TRANSPORTATIO | | |
| at 4501 South 2700 West, Salt Lake City, Utah 84119, Granted for the sum of low & No /100, Dolla | | |
| for the sum of | | |
| and other good and valuable considerations, the following described parcel of land | | |
| Utah County, State of Utah, to-wit: | | |

½ interest in a parcel of land in fee, being part of an entire tract of property, situate in the SW¼NW¼ and the NW¼SW¼ of Section 1, T.5S. R.1W., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning at the West Quarter Corner of said Section 1 (Note: The East Quarter Corner of said Section 1 bears S. 89°09'14" E. 5317.89 feet from the West Quarter Corner of said Section 1); and running thence N. 00°30'00" E. 2.30 feet; thence N. 68°15'00" E. 89.41 feet; thence S. 42°54'33" E. 10.29 feet to a point which is 48.00 feet perpendicularly distant northerly from the centerline of the westbound frontage road of Project No. MP-R399(41) at Engineer Station 66+38.00; thence S. 89°22'34" E. 84.55 feet parallel to said centerline; thence S. 21°45'00" E. 24.22 feet; thence S. 68°15'00" W. 198.30 feet to the westerly

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TRUSTEE RW-22T Special Warranty (11-01-03)

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line of said Section 1; thence N. 00°30'00" E. 69.01 feet along said westerly line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 10,171 square feet, or 0.233 acre.

(Note: Rotate above bearings 00°37'26" counterclockwise to equal highway bearings.)

To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway or an expressway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, said highway to consist of inner through traffic lanes and adjacent frontage roads, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owners' remaining property contiguous to the lands conveyed, to or from said inner lanes; PROVIDED, however, that such remaining property of said Owners shall abut upon and have access to said frontage roads which will be connected with said inner through traffic lanes only at such interchange points as may be established by public authority.

Subject to matters of public record and those set forth in the title policy dated

Parcel No. R399:711:A Project No. MP-R399(41)

| WITNESS , the hand of said Grantor, this $\underline{\cancel{19}}$ Signed in the presence of: | _day of |
|--|--|
| STATE OF (Hale) SS. | Paul W. Hardman, Trustee |
| COUNTY OF Salt Lake) | |
| | written personally appeared before me,, who, being by me duly sworn, thin and foregoing instrument in accordance with the |
| authority as Trustee given under the instrument c same. | reating said Trust, and that as Trustee he executed the |
| Notary Public | DORO THY MERRILL 8 995 Union Park Center, #475 Midvale, Utalo 84475 My Commission 8497 My Commission 8497 My Commission 8497 November 6, 2011 State of 19 |