13385356 9/4/2020 1:03:00 PM \$40.00 Book - 11013 Pg - 3999-4001 **RASHELLE HOBBS** Recorder, Salt Lake County, UT **INVESTORS TITLE INS AGENCY** BY: eCASH, DEPUTY - EF 3 P.

Recording requested by: Homie Title Insurance Agency

Mail Tax Notice To: Alyssa Foree and Nathan Thornberry 13387 S Nova Vista Lane Herriman, UT 84096

File Number: JJ-5541-HT-SJ

Parcel ID:

26-36-376-234-0000

## **Warranty Deed**

Know All Men By These Presents that , Winford Allan as to a 50% interest and Winford Kevin Allan as to a 50% interest, (henceforth referred to as "Grantor") of Herriman, UT, for consideration paid, grant to Nathan Thornberry and Alyssa Force, as joint tenants, (henceforth referred to as "Grantee"), with WARRANTY COVENANTS:

Legal Description:

See Exhibit A, attached by this reference and made a part hereof.

THIS WARRANTY DEED IS GIVEN BY GRANTOR TO SATISFY IN FULL ANY AND/OR ALL EQUITABLE INTEREST IN SAID PROPERTY AS MAY BE REFERENCED IN SAID DIVORCE DECREE FILED AS CASE NO.:194907189, PETITIONER BEING WINFORD KEVIN ALLAN AND RESPONDENT BEING KAMILLE A. KING.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

In Witness Whereof, , the said, **Grantor**, hereunto set by hands and seals this  $\frac{1}{2}$  day of day of ...

WARRANTY DEED

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Winford Kevin Allan Winford Allan

STATE OF UTAH COUNTY OF SALT LAKE

On this 3rd day of September, 2020, before me personally appeared Winford Allan and Winford Kevin Allan, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged he/she/they executed the same.

Witness my hand and official seal

Nøtary Public

Commission Expires: 8
Residing At:

File No.: JJ-5541-HT-SJ

JESSICA LYNN JENSEN NOTARY PUBLIC+STATE OF UTAH COMMISSION# 707808 COMM. EXP. 08-26-2023

## Exhibit A

LOT 4019, HERRIMAN TOWNES PHASE 4, AMENDING LOT A OF HERRIMAN TOWNES PHASE 3, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

File No.: JJ-5541-HT-SJ