

Recording requested by:
Eagle Gate Title Insurance Agency, Inc.

Mail Tax Notice To:
Garrett Hobson
3687 S. 2200 W., Apt 98
West Valley City, UT 84119

File Number: UT-86650-SS
Parcel ID: 15-34-151-099-0000

13386318
9/9/2020 9:02:00 AM \$40.00
Book - 11014 Pg - 2032
RASHELLE HOBBS
Recorder, Salt Lake County, UT
EAGLE GATE TITLE INS AGCY
BY: eCASH, DEPUTY - EF 1 P.

Warranty Deed (RESPA)

Garrett Hobson, Grantor

hereby CONVEY(S) IN WARRANTY to

Garrett Hobson, an Unmarried Man, Grantee,

for the sum of TEN AND NO/DOLLARS and other good and valuable consideration, the following tract of land in Salt Lake County, State of Utah, to-wit

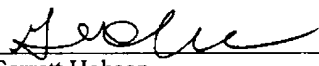
Unit 98, contained within the WESTGLEN VILLAGE, a Utah Condominium Project as identified in the Record of Survey Map recorded September 27, 1979, as Entry No. 3343402, in Book 79—9, at Page 3 I 8 of Plats, and as further defined and described in the Declaration of Condominium of the WESTGLEN VILLAGE, recorded September 27, 1979, as Entry No. 3343403, in Book 4953, at Page 1058, in the office of the Recorder of Salt Lake County, Utah, and in any supplements/amendments thereto.

Together with: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

APN: 15-34-151-099-0000

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2020 taxes and thereafter.

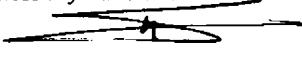
WITNESS, the hand of said grantor, this 1st day of September, 2020


Garrett Hobson

STATE OF UTAH
COUNTY OF SALT LAKE

On this 1st day of September, 2020, before me Seth Stoddard, a notary public, personally appeared Garrett Hobson, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged he/she/they executed the same.

Witness my hand and official seal


Notary Public
My Commission Expires: 8/11/2024

