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9/22/2020 9:58:00 AM \$40.00  
Book - 11023 Pg - 1439-1440  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Company  
1260 E Stringham Ave, Ste 150  
Salt Lake City, UT 84106  
(801)463-2755

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Mark Melnicoff and Sari Melnicoff  
325 West 700 North #19  
Salt Lake City, UT 84103

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No. **063-6071329 (jsm)**  
A.P.N.: **08-25-453-040-0000**

**Christian T. Sandberg**, Grantor, of **Salt Lake City, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

**Sari Hannah Melnicoff, An Unmarried Woman and Mark Allen Melnicoff, a Married Man**, Grantee, of **Salt Lake City, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**UNIT 19, CONTAINED WITHIN THE BROOKLYN PHASE 2, A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON SEPTEMBER 29, 2005 IN SALT LAKE COUNTY, AS ENTRY NO. 9506425, IN BOOK 2005P, AT PAGE 309 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON SEPTEMBER 29, 2005 IN SALT LAKE COUNTY, AS ENTRY NO. 9506427 IN BOOK 9195 AT PAGE 4404 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)**

**TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.**

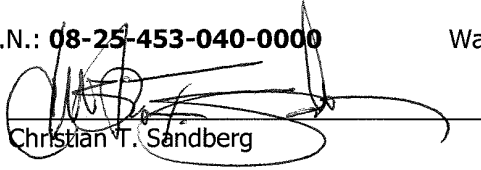
Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2020 and thereafter.

Witness, the hand(s) of said Grantor(s), this **September 10, 2020**.

A.P.N.: 08-25-453-040-0000

Warranty Deed - continued

File No.: 063-6071329 (jrm)

  
Christian T. Sandberg

STATE OF UT )  
County of Salt Lake ) ss.

On Sept. 10, 2020, before me, the undersigned Notary Public, personally appeared **Christian T. Sandberg**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



My Commission Expires: 9-21-21

Notary Public

