

13415778  
10/5/2020 8:25:00 AM \$40.00  
Book - 11032 Pg - 3263  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
HIGHLAND TITLE AGENCY  
BY: eCASH, DEPUTY - EF 1 P.

WHEN RECORDED, MAIL TO:

GRANITE CREDIT UNION  
3675 SOUTH 900 EAST  
SALT LAKE CITY, UT 84106

Space Above This Line for Recorder's Use

FILE 49841

Ref. Account #: 2270477-90

Parcel #: 27-09-401-025-0000

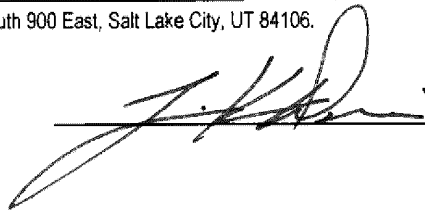
**REQUEST FOR NOTICE**

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust filed for record 07/22/2020, and recorded in Book 10984, Page 2495, with the recorder's Entry No. 13336690 Official Records of Salt Lake County, Utah, and describing land therein as

All of Lot 6, WRIGHT PLACE SUBDIVISION, according to the official plat thereof on file and recorded

Executed by Peter H. Kerkusiek, a married man, as Trustor, in which Caliber Home Loans, Inc is named Beneficiary and Pioneer Title Insurance Agency, L as Trustee, be mailed to: Granite Credit Union at 3675 South 900 East, Salt Lake City, UT 84106.

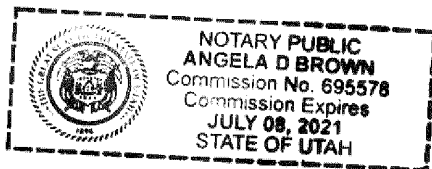
Dated: 08/19/2020

  
\_\_\_\_\_

JIM K DAVIS SVP/CLO

STATE OF UTAH            )  
COUNTY OF SALT LAKE    ) ss.

On the 19th day of September, 2020 personally appeared before me JIM K DAVIS who being by me duly sworn, did say that he/she is the SVP/CLO of Granite Credit Union, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said he acknowledged to me that said corporation executed the same.



  
\_\_\_\_\_  
Notary Public

My Commission Expires:

Residing at: