13421792 10/9/2020 8:38:00 AM \$40.00 Book - 11035 Pg - 6465-6466 RASHELLE HOBBS Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:

Mail Tax Notices to and AFTER RECORDING RETURN TO: RYAN GARDNER 1709 E TORREY PINES CIR DRAPER, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **WARRANTY DEED**

Escrow No. **90060699LA (BM)** A.P.N.: **28-28-402-010-0000** 

Ryan Gardner, Grantor, of Draper, Salt Lake County, State of UT, hereby CONVEY AND WARRANT to

**Ryan Gardner and Sonja Gardner, as joint tenants**, Grantee, of **Draper, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 78, THE MASTERS SUBDIVISION AT DRAPER PHASE III, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2020 and thereafter.

Witness, the hand(s) of said Grantor(s), this October 5th, 2000

Ryan Gardner

Δ	PN.	28-28-402-010-0000	
М.	. r . i v	70-70- <del>4</del> 07-010-000	

Warranty Deed - continued File No.: 90060699LA (BM)

STATE OF	Utah	)			
COUNTY OF	Salt Lake	)Ss. )			
On Octobe signer of the w	rithin instrument, who			pefore me, <b>Ryan Ga</b> executed the same.	ardner , the
Mageler Bublic	Megran.	-dops		Mogdiel Norm Notary Public Sta My Commission E	ite of Utah
Magdie (Printed Name)	1 Negron-Lo	Des_	{Seal or Stamp}	March 16, 2 Comm. Number:	022 <b>699510</b>