Recording requested by: Homie Title Insurance Agency

Mail Tax Notice To: Alex Lignell 5757 W blue Creek Drive, Herriman, UT 84096

File Number: JJ-6109-HT-SJ Parcel ID:

File No.: JJ-6109-HT-SJ

26-26-432-005

## Warranty Deed

13426677

10/14/2020 3:54:00 PM \$40.00 Book - 11038 Pg - 7786-7788

Recorder, Salt Lake County, UT

**INVESTORS TITLE INS AGENCY** 

BY: eCASH, DEPUTY - EF 3 P.

**RASHELLE HOBBS** 

Know All Men By These Presents that , Zachary L. Dredge, unmarried man, (henceforth referred to as "Grantor") of Herriman, UT, for consideration paid, grant to Alex Lignell and Caroline Lignell husband and wife as joint tenants, (henceforth referred to as "Grantee"), with WARRANTY **COVENANTS:** 

Legal Description:

See Exhibit A, attached by this reference and made a part hereof.

THIS WARRANTY DEED IS GIVEN BY GRANTOR TO SATISFY IN FULL ANY AND/OR ALL EQUITABLE INTEREST IN SAID PROPERTY AS MAY BE REFERENCED IN SAID DIVORCE DECREE FILED AS CASE NO.:204903381, PETITIONER BEING CORINNE THERESE DREDGE AND RESPONDENT BEING ZACHARY LYLE DREDGE.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WARRANTY DEED

Page 1 of 3

Zachary L. Dredge

STATE OF UTAH COUNTY OF SALT LAKE

On this day of October, 2020, before me essica lensen, a notary public, personally appeared Zachary L. Dredge, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged he/she/they executed the same.

Witness my hand and official seal

Notary Public

Commission Expires: 877/2

Residing At: \$5

File No.: JJ-6109-HT-SJ

JESSICA LYNN JENSEN
NOTARY PUBLIC STATE OF UTAH
COMMISSION # 707808
COMM. EXP. 08-26-2023

## Exhibit A

Lot 514, Big Bend Park Phase 5 Subdivision, according to the Official Plat thereof, on file and of record in the Office of the Salt Lake County Recorder, State of Utah.

Together with: (a) The undivided ownership interest in said Project's Common Areas and Facilities which is appurtenant to said unit, (the referenced Declaration of Project providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented).

WARRANTY DEED

File No.: JJ-6109-HT-SJ