

13431164  
 10/19/2020 04:28 PM \$40.00  
 Book - 11042 Pg - 329  
 RASHELLE HOBBS  
 RECORDER, SALT LAKE COUNTY, UTAH  
 SALAL CREDIT UNION  
 P.O. BOX 75029  
 SEATTLE WA 98175  
 BY: JLA, DEPUTY - MA 1 P.

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A. NAME & PHONE OF CONTACT AT FILER [optional]**  
 Funding Group 206.298.9394 ext 8903

**B. SEND ACKNOWLEDGMENT TO:** (Name and Address)

Recording requested by and return to:  
 Salal Credit Union  
 PO Box 75029  
 Seattle, WA 98175-0029

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
SHAW		AMBER		
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
6570 S 1300 W		TAYLORSVILLE	UT	84123-6738
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
SHAW		CHRISTOPHER		
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
6570 S 1300 W		TAYLORSVILLE	UT	84123-6738
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P)** - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
Salal Credit Union				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
PO Box 75029		Seattle	WA	98175-0029

**4. This FINANCING STATEMENT covers the following collateral:**

Roof  
 Including But Not Limited To Roof With Timberline HD Shingles in Charcoal, Black Flashing, as per DaBella Invoice

Parcel Number: 21-22-278-057-0000

Legal Description: Lot 1, Brookshire Estates #2. 4601-1344 5196-1706 5843-2214 5865-2609 5919-0666 5919-2638 6432-2522 6432-2532 7265-2789 7265-2797 7540-1023 8571-8831 9055-6730 9389-5622

Salt Lake  
 6570 S 1300 W, TAYLORSVILLE, UT 84123-6738  
 Fixture Filing

**5. ALTERNATIVE DESIGNATION (if applicable):**  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

**6.**  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum  (if applicable) **7.** Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)  All Debtors  Debtor 1  Debtor 2

**8. OPTIONAL FILER REFERENCE DATA**

0000231213