

Tax Parcel Identification Number: 16-20-105-003, 16-20-104-007 and 16-19-235-007

Prepared by and after recording
return to:

Troutman Pepper Hamilton Sanders LLP
2000 K Street, N.W.
Washington, DC 20006
Attention: Henry Liu, Esq.

CT-134696-CAB

**ASSIGNMENT OF
SECURITY INSTRUMENT**
(Brixton)

KNOW ALL MEN BY THESE PRESENTS:

THAT CBRE MULTIFAMILY CAPITAL, INC., a Delaware corporation, whose address is 929 Gessner Road, Suite 1700, Houston, Texas 77024 ("Lender"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns and delivers to FANNIE MAE, a corporation organized and existing under the laws of the United States, whose address is c/o CBRE Multifamily Capital, Inc., 929 Gessner Road, Suite 1700, Houston, Texas 77024, its successors, participants and assigns, all right, title and interest of Lender in and to the following:

A Multifamily Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing among 700 EAST BE, LLC, a Delaware limited liability company (the "Borrower"), COTTONWOOD TITLE INSURANCE AGENCY, INC., a Utah corporation, as Trustee, and Lender as Beneficiary, dated as of the 22nd day of October, 2020, and recorded concurrently herewith, securing the payment of a Multifamily Note, dated the 22nd day of October, 2020, in the original principal amount of \$44,025,000.00 made by the Borrower, payable to the order of Lender, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

This Assignment of Security Instrument shall be governed in all respects by the laws of the state in which the aforementioned instrument was recorded and shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE AND ACKNOWLEDGEMENT APPEAR ON FOLLOWING PAGE]

IN WITNESS WHEREOF, Lender has caused its name to be signed hereto by its authorized officer this 21st day of ~~OCTOBER~~ 2020, to be effective as of the 22nd day of ~~OCTOBER~~ 2020.

LENDER:

CBRE MULTIFAMILY CAPITAL, INC.,
a Delaware corporation

By: Marion S. Green (Seal)
Name:
Title: **Marion S. Green**
Vice President

ACKNOWLEDGMENT

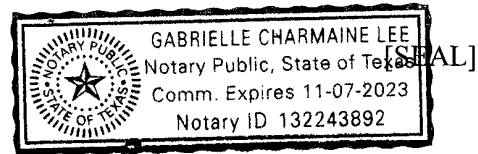
STATE OF TEXAS
COUNTY OF HARRIS

On this 21 day of October, 2020, before me, the undersigned officer, personally appeared Marion S. Green on behalf of CBRE MULTIFAMILY CAPITAL, INC., a Delaware corporation (the "Company"), and as a VP of the Company, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Company as such VP.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Gabrielle Charmaine Lee
Harris County, Notary Public

My Commission expires: 11/07/2023



**EXHIBIT A
LEGAL DESCRIPTION**

PARCEL 1:

BEGINNING AT THE NORTHWEST CORNER OF LOT 14, BLOCK 2, FOREST DALE PLAT "A", AS RECORDED WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER IN BOOK "F" OF PLATS AT PAGE 50A, SAID POINT BEING ON THE SOUTH RIGHT OF WAY LINE OF WILMINGTON AVENUE, SAID POINT BEING SOUTH 89°58'51" EAST ALONG THE MONUMENT LINE 360.22 FEET AND SOUTH 0°01'09" WEST 31.57 FEET FROM A BRASS CAP MONUMENT LOCATED IN THE INTERSECTION OF WILMINGTON AVENUE AND 600 EAST STREET, AND RUNNING THENCE SOUTH 89°55'04" EAST ALONG SAID SOUTH RIGHT OF WAY LINE AND THE NORTHERLY LINE OF SAID BLOCK 2 A DISTANCE OF 324.32 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 5 OF SAID BLOCK 2, SAID POINT BEING ON THE WESTERLY RIGHT OF WAY LINE OF 700 EAST STREET; THENCE SOUTH 0°03'13" EAST ALONG SAID WESTERLY RIGHT OF WAY 143.57 FEET, MORE OR LESS, TO THE NORTHERLY RIGHT OF WAY LINE OF THE DENVER & RIO GRANDE RAILROAD, SAID POINT BEING ON THE SOUTHERLY LINE OF LOT 1 OF SAID BLOCK 2, SAID POINT BEING ON THE ARC OF A 1943.08 FOOT NON TANGENT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE AND THE SOUTHERLY LINE OF SAID BLOCK 2 AND THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 9°40'40" A DISTANCE OF 328.20 FEET, CHORD BEARS SOUTH 82°43'49" WEST 327.81 FEET TO THE SOUTHWEST CORNER OF SAID LOT 14; THENCE NORTH 0°13'28" EAST ALONG THE WEST LINE OF SAID LOT 14 A DISTANCE OF 185.52 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL 2:

ALL OF LOTS 6 AND 7, AND THE EAST HALF OF LOT 8, BLOCK 1, FOREST DALE PLAT "A", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

LOTS 15 THROUGH 32, INCLUSIVE, BLOCK 2, FOREST DALE, PLAT "A", ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH, SAID LOTS BEING DESCRIBED MORE PARTICULARLY AS FOLLOWS:

PARCEL 3:

BEGINNING AT THE NORTHWEST CORNER OF SAID BLOCK 2, SAID POINT ALSO BEING ON THE SOUTHERLY RIGHT OF WAY LINE OF WILMINGTON AVENUE, SAID POINT ALSO BEING SOUTH 89°58'51" EAST ALONG THE MONUMENT LINE OF SAID WILMINGTON AVENUE 22.15 FEET AND SOUTH 00°01'09" WEST 31.20 FEET FROM A FOUND BRASS CAP MONUMENT LOCATED AT THE INTERSECTION OF SAID WILMINGTON AVENUE AND 600 EAST STREET AND RUNNING THENCE SOUTH 89°55'04" EAST ALONG THE NORTHERLY LINE OF SAID BLOCK 2 AND SAID SOUTHERLY RIGHT OF WAY LINE 338.07 FEET TO THE NORTHEAST CORNER OF

SAID LOT 15; THENCE SOUTH 00°13'28" WEST ALONG THE EASTERLY LINE OF SAID LOT 15 A DISTANCE OF 185.77 FEET TO THE SOUTHEAST CORNER OF SAID LOT 15 AND THE SOUTHERLY LINE OF SAID BLOCK 2, AS ESTABLISHED PER SURVEY PREPARED BY ENSIGN ENGINEERING ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY SURVEYOR AS S2006-12-1046; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID BLOCK 2 THE FOLLOWING TWO COURSES: 1) SOUTHWESTERLY ALONG THE ARC OF A 2,440.00 FOOT NON TANGENT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 00°58'36" A DISTANCE OF 41.59 FEET, CHORD BEARS SOUTH 78°29'46" WEST 41.59 FEET, 2) SOUTH 78°00'28" WEST 304.24 FEET TO THE SOUTHWEST CORNER OF SAID BLOCK 2, SAID POINT ALSO BEING ON THE EASTERLY RIGHT OF WAY LINE OF SAID 600 EAST STREET; THENCE NORTH 00°13'28" EAST ALONG THE WESTERLY LINE OF SAID BLOCK 2 AND SAID EASTERLY RIGHT OF WAY LINE 257.76 FEET TO THE POINT OF BEGINNING.