Then wecowded modil to:	E <b>134420</b> B <b>318</b> P <b>846</b> Date 19-Mar-2015 03:21PM
When recorded, mail to: grantee	Fee: \$21.00 ACH
C/o Carol W.T. Johnson	Filed By: CB The Control of the Cont
309 West 2300 South Bountiful, UT 84010	For: BONNEVILLE SUPERIOR TITLE COMP/ Recorded Electronically by Simplifile
Tax #01-004-097-02 / Parcel 00-0001-3324	
and #01-004-097-03 / Parcel 00-0001-3332 and #s 01-WHIT-0001; 0002; 0003; 0004 / 3	
QUIT-CLA	IM DEED
BST #01459-8793	
BETTY LOU GIRARDELLI, a/k/a BETTY WHITT of Fremont, California, QUIT-CLAIM to R.E. WHITTIER FAMILY	hereby
K.E. WILLIER PARILLE	PARTHEROILL 9
309 West 2300 South of Bountiful, UT 84010 County of Day TEN DOLLARS and other good and valuable of land in Morgan	grantee  'is , State of Utah, for the sum of  considerations, the following described tract  County, State of Utah:
See attached Exhibit A LEGAL DESCRIPTION	n incorporated herein by reference
The grantor ratifies and confirms any a grantee prior to the recording of this	nd all actions and/or conveyances of the Quit-Claim Deed.
WITNESS, the hand of said grantor , this March , A. D.	18th day of 2015.
March , A. D.	2015.
	•
March , A. D.	2015. Bilty Lou Girardelli
March , A. D.	2015. Bilty Lou Girardelli
March , A. D.	2015. Bilty Lou Girardelli
March , A. D.	2015. Bilty Lou Girardelli
March , A. D.	2015. Bilty Lou Girardelli
Signed in the Presence of	2015. Bilty Lou Girardelli
Signed in the Presence of  STATE OF UTAH,	Betty Lou Girardell  BETTY LOU GIRARDELLI  March , A. D. 2015,
Signed in the Presence of  Signed in the Presence of  STATE OF UTAH,  SS.  County of Davis  On the 18th day of personally appeared before me BETTY LOU GI the signer of the within instrument, who du	Betty Lou Girardell  BETTY LOU GIRARDELLI  March , A. D. 2015,
Signed in the Presence of  STATE OF UTAH,  County of Davis  On the 18th day of personally appeared before me BETTY LOU CI	Betty Lou Girardell  BETTY LOU GIRARDELLI  March , A. D. 2015,  RARDELLI,

## EXHIBIT A LEGAL DESCRIPTION

The land referred to herein is situated in the County of Morgan, State of Utah, and is described as follows:

## (01-004-097-03 / 00-0001-3332 and 01-004-097-02 / 00-0001-3324)

In Section 6 Township 4 North, Range 2 East, of the Salt Lake Base and Meridian, True Bearing. Beginning at a point 2769.3 feet South from the Northeast Corner Stone of the said Section 6 and running thence South 1190.7 feet; thence West 648.1 feet; thence South 57°30' West 276.0 feet; thence South 39°50' West 224.4 feet; thence South 25°15' East 250.8 feet; thence South 69°30' West 146.0 feet; thence North 28° West 411.8 feet; thence South 62°27' West 955.0 feet; thence North 27°18' West 365.0 feet; thence North 77°07' West 332.0 feet; thence North 2°16' East 270.5 feet; thence North 85°45' West 170.0 feet; thence North 6°15' East 49 feet 5 inches thence North 85°45' West 249 feet; thence North 5° East 136.0 feet; thence North 28°30' West 300.0 feet; thence West 25.0 feet to the County Road; thence along said road North 0°43' East 327.0 feet; thence leaving road North 60°51' East 1152.0 feet along an old established fence; thence South 89°17' East 720.0 feet; thence North 389.0 feet to the Union Pacific Railroad Right-of-Way; thence along said Right-of-Way South 65° East 520.0 feet; thence South 70°45' East 998.0 feet parallel with and 200.0 feet distant from the center line of the West Bound Main Tract to point of beginning.

Excepting therefrom any portion lying within 01-004-093, Book Q, Page 176.

Excepting therefrom the Parcel deeded to Peterson Pipeline Association, Inc., described as follows: Being a part of the West half of the Southeast Quarter of Section 6, Township 4 North, Range 2 East of the Salt lake Base and Meridian and described as follows: Beginning at a point which bears North 1396.0 feet and East 250.0 feet from the South Quarter Section Corner of the said Section 6 (said S1/4 Section Corner is marked by a metal hub set by the U.S. Bureau of Land Management 1952 Resurvey), and running thence North 43°50' East 90.0 feet; thence South 46°10' East 180.0 feet; thence South 43°50' West 90.0 feet; thence North 46°10' West 180.0 feet to the point of beginning. (Book M 84, Page 433, 01-004-097-01)

Excepting therefrom the parcel deeded to Hugh L. Barnes and Irene G. Barnes, described as follows: A part of the Northeast Quarter of the Southwest Quarter of Section 6, Township 4 North, Range 2 East, Salt Lake Base and Meridian, U.S. Survey: Beginning at an iron stake and which point is South 3895.7 feet, more or less, and West 2880.6 feet, more or less, from the Northeast corner stone of said Section 6, said point being 277.22 feet, more or less, South 86°10' East from the East line of 3900 West Street and on the North line of 3900 North Street; and running thence North 5° East 200 feet; thence South 85°45' East 110 feet; thence South 5° West 200 feet to another iron stake which is the North line of said Street; thence North 85°45' West along North side of said street 110 feet to the place of beginning. (Book M18 Page 18, 01-004-097-04)

Excepting therefrom the parcel deeded to Michael Glen Whittier and Elizabeth Whittier, described as follows: Being a part of the Southeast Quarter of Section 6, Township 4 North, Range 2 East, Salt Lake Base and Meridian, U.S. Survey, and described as follows: Beginning at a point which is West 2585.49 feet and North 1038.07 feet from the Southeast Corner of said Section 6, and running thence North 2°16' East 259.88 feet; thence South 85°45' East 55.45 feet to the beginning of a curve to the right, having a radius of 138.94 feet; thence along said curve a distance of 95.99 feet; thence South 46°10' East 103.61 feet to the beginning of a curve to the left, having a radius of 133.11 feet; thence along said curve 44.95 feet; thence South 17°15'23" East 203.54 feet; thence North 77°07' West 332.00 feet to the point of beginning.(Book M44 Page 29, 01-004-097-05)

Subject to that certain Right-of-Way & Easement Grant recorded August 17, 2010 as Entry No. 120931 in Book 286 at Page 634 of Official Records (Serial No. 01-004-097-03, Parcel 00-0001-3332)

## ALSO

 $01-\text{WHIT-0001} \ / \ 00-0064-2511 \ \text{and} \ 01-\text{WHIT-0002} \ / \ 00-0064-2692 \ \text{and} \ 01-\text{WHIT-0003} \ / \ 00-0064-2773 \ \text{and} \ 01-\text{WHIT-0004} \ / \ 00-0064-2854$ 

All of Lots 1, 2, 3 and 4, WHITTIER SUBDIVISION, according to the Official Plat thereof as recorded in the Office of the Morgan County Recorder, State of Utah.