13448988 11/3/2020 9:01:00 AM \$40.00 Book - 11053 Pg - 1545-1549 RASHELLE HOBBS Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 5 P.

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

WHEN RECORDED, MAIL TO: Rocky Mountain Power Attn: 1407 West North Temple, Suite 110 Salt Lake City, Utah 84116

Perpetual Utility Easement

Salt Lake County

Tax ID No. 27-01-251-052 27-01-251-053 PIN No. 15669 Project No. S-I15-7(341)295 Parcel No. I15:256:E

For value received, _______ Interim Capital, LLC ____, a Utah limited liability company ("Grantor"), hereby GRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, ("Grantee"), at 4501 South 2700 West, Salt Lake City, Utah 84114, its successors and assigns, a perpetual utility easement situate in the SW1/4 NE1/4 of Section 1, Township 3 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County, Utah described below; for the purpose of constructing and maintaining utilities and appurtenant parts including, but not limited to, electrical transmission, distribution and service lines, storm drains, sewer, telecommunications, natural gas, culinary and irrigation water facilities, and all necessary appurtenances thereto; and highway appurtenances including, but not limited to, ATMS fiber optic conduit, slopes, street and signal lighting facilities, directional and traffic information signs. A utility shall have the right to install, inspect, maintain, operate, repair, remove, replace or relocate utility facilities within the easement.

Beginning in the existing highway right of way and no-access line of said I-15 at a point 337.98 feet radially distant easterly from the right of way control line of Project No. S-I15-7(341)295, opposite approximate Engineers Station 1252+32.58, which point is 361.59 feet N.00°16'30"E. along the section line and 399.81 feet East from the center of said Section 1; and running thence N.85°16'17"E. 52.82 feet to a point 390.44 feet radially distant easterly from the right of way control line of said Project, opposite approximate Engineers Station 1252+26.76; thence S.04°43'43"E. 10.00 feet; to a point 389.28 feet radially distant easterly from the right of way control line of said Project, opposite approximate Engineers Station 1252+17.46; thence S.85°16'17"W. 48.76 feet to said

Continued on Page 2 Limited Liability Company Rw-09ll (12-01-03)

PIN No. 15669 Project No. S-I15-7(341)295 Parcel No. I15:256:E

existing highway right of way and no-access line; thence N.26°52'22"W. 10.80 feet along said existing highway right of way and no-access line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described easement contains 508 square feet in area or 0.012 acre.

Grantee has the right to access the easement from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted. Grantee has the right (without payment) to keep the easement clear of all brush, trees, timber, structures, which endanger current or future facilities within the easement or impede the activities granted in this easement.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twenty (20) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the easement. Subject to the foregoing limitations, the surface of the easement may be used for agricultural crops and other purposes not inconsistent with the purposes for which this easement has been granted. The rights and obligations of the parties shall be binding upon and shall benefit their respective heirs, successors and assigns Grantor with the consent of the Utah Department of Transportation shall have the right to lessen but not to increase the vertical distance or grade of the cut and/or fill slopes.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

IN WITNESS WHEREOF, said _							
instrument to be executed by it this 2 day of November, A.D. 2	ts proper	officers	thereunto	duly	authorized,		
this 2 day of NOVEMBER, A.D. 2	20 <i><u>LO</u></i>						
STATE OF Wah)			Interim Car	nital PI	C		
, and the second se							
_) ss	5.		Limited	ZKABIII	y Company		
COUNTY OF Saltake)							
200,000		By					
					Manager		
		. /					
On this, the 2 day of Novem	<u>ber</u> , 20 <u>2</u>	4) (pers	onally app	eared	before me		
Broch Lassia, th	ne unders	igned o	fficer, wh	o ac	knowledged		
herself/himself to be the manager/a i	member of	Interim	Capital, Ll	C, a l	Jtah limited		
liability company, and in that capacity							
instrument for the purposes therein co	_						
• •	•	-	o namo or t		nou Liabinty		
Company by herself/himself as the mar	iayei/a men	inei.					

Notary Public

In witness whereof, I hereunto set my hand and official seal.

AMBER P. ALLEN
Notary Public, State of Utah
Commission # 692928
My Commission Expires On
January 15, 2021

Prepared by TJD 5/29/2019 (Horrocks Engineers) 19th Partial Limited Liability Company Rw-09ll (12-01-03) Revised by DJH 11/25/2019 26th Partial

instrument to be executed by its this 2 day of November, A.D. 20.	proper of				
STATE OF Wall) ss.			Interim Car Limited		_C y Company
county of Salt Lake)		Ву	7	A	Manager
On this, the 2 day of Jovember the herself/himself to be the manager/a mediability company, and in that capacity be instrument for the purposes therein contact Company by herself/himself as the manager.	ember of eing authori ained by sig	Interim ized to continuing the	<u>Capital, LL</u> lo so, exec	.C, a to the contract of the c	<u>Jtah limited</u> ie foregoing
In witness whereof, I hereunto set my han	nd and officia	al seal.		٠	

Prepared by TJD 5/29/2019 (Horrocks Engineers) 19th Partial Limited Liability Company Rw-09ll (12-01-03) Revised by DJH 11/25/2019 26th Partial

AMBER P. ALLEN otary Public, State of Utah Commission # 692928 y Commission Expires On January 15, 2021

IN WITNESS WHEREOF, said	Interim Capital,	LLC, l	nas caused this
instrument to be executed by its p	proper officers	thereunto du	ıly authorized,
this 2 day of November, A.D. 2020	2		1
. 1			/
STATE OF LYTAL)		Interim Capita	,
county of Salf Lake)		Limited/Lia	bility Company
COUNTY OF Calf Lales		\ // <i>I</i> //	
such layer,	By	Ala	
		[10]	Manager
		4	
On this the 2 day of Mountain	~ 20.2.0 ners	onally appear	ed before me
On this, the 2 day of November shan Lassia, the	undersigned of	fficer who	acknowledged
herself/himself to be the manager/a mem			
liability company, and in that capacity being	ng authorized to	do so execute	d the foregoing
instrument for the purposes therein contain		e name or me	Littlica Liability
Company by herself/himself as the manager	r/a member.		

In witness whereof, I hereunto set my hand and official seal.

Prepared by TJD 5/29/2019 (Horrocks Engineers) 19th Partial Limited Liability Company Rw-09ll (12-01-03) Revised by DJH 11/25/2019 26th Partial