WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 13448989 11/3/2020 9:01:00 AM \$40.00 Book - 11053 Pg - 1550-1553 RASHELLE HOBBS Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 4 P.

## **Easement**

(LIMITED LIABILITY COMPANY) Tax ID No. 27-01-251-055

Salt Lake County PIN No. 15669

Project No. S-I15-7(341)295

Parcel No. 256D:E

Interim Capital, LLC, a Utah limited liability company, a Utah Limited Liability Company Grantor, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of <a href="IEEE (\$10.00)">IEEE (\$10.00)</a> Dollars, and other good and valuable consideration, the following described easement in <a href="Salt Lake">Salt Lake</a> County, State of Utah, to-wit:

A Perpetual easement upon part of an entire tract of property situate in the SW1/4 NE1/4 of Section 1, Township 3 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County, Utah, for the purpose of constructing and maintaining a sanitary sewer line and a culinary water line, electrical transmission, distribution and service lines and appurtenant parts thereof incident to the widening of I-15, known as Project No. S-I15-7(341)295. This easement shall run with the real property and shall be binding upon the Grantor, successors, heirs and assigns. The boundaries of said perpetual easement are described as follows:

Beginning in the existing easterly highway right of way and no-access line of said I-15 at a point 309.45 feet radially distant easterly from the right of way control line of said Project, opposite approximate Engineers Station 1253+38.33; which point is 464.92 feet N.00°16'30"E. along the section line and 348.14 feet East from the center of said Section 1; and running thence N.26°14'50"W. 122.20 feet along said existing easterly highway right of way and no-access line to the point of tangency of a curve to the right with a radius of 175.24 feet; thence Northerly along said curve with an arc length of 126.90 feet, chord bears N.05°30'08"W. 124.14 feet to a point 300.62 feet radially distant easterly from the right of way control line of said Project, opposite Engineers Station 1255+68.25; thence S.15°47'32"E. 242.32 feet to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation

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Continued on Page 2 LIMITED LIABILITY COMPANY RW-09LL (12-01-03)

The above described part of an entire tract contains 3633 square feet in area or 0.083 acre.

IN WITNESS WHEREOF, said _	<u>Inter</u>	<u>im Capital</u>	, LLC,	has	caused this
instrument to be executed by i	its proper	officers	thereunto	duly	authorized,
this 2 day of November, A.D.	2020	-			
STATE OF Ufah )			Interim Ca		
) ss	S.		Limited	l Liabili	ty Company
COUNTY OF Salt Lake )				7	
		Bý.			
		9			Manager
	15				
On this, the $2$ day of Novem	<u> 16er; 202</u>	<u> </u>	sonally app	eared	before me
Broch Lassia, th	he unders	signed o	officer, wh	no ac	knowledged
herself/himself to be the manager/a	member of	<u>Interim</u>	Capital, L	LC, a	Utah limited
liability company, and in that capacity	y being auth	norized to	do so, exec	cuted th	he foregoing
instrument for the purposes therein co					
Company by herself/himself as the mai	nager/a mer	nber.			

In witness whereof, I hereunto set my hand and official seal.

Prepared by DJH 7/10/2019 (Horrocks Engineers) 21st Partial LIMITED LIABILITY COMPANY RW-09LL (12-01-03) Revised by DJH 11/21/2019 26th Partial

The above described part of an entire tract contains 3633 square feet in area or 0.083 acre.

IN WITNESS WHEREOF, saidInter						caused this		
instrument to be executed this 2 day of November	by it , A.D. 2	s proper 20 <u>20</u>	officers -	thereunto	duly	authorized,		
STATE OF LYM	) ) ss			Interim Capital, LLC Limited Liability Company				
COUNTY OF GALF Lake	)		Ву	JA	Δ	Manager		

On this, the 2 day of November 2020, personally appeared before me Jonathan Haselse, the undersigned officer, who acknowledged herself/himself to be the manager/a member of Interim Capital, LLC, a Utah limited liability company, and in that capacity being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Limited Liability Company by herself/himself as the manager/a member.

In witness whereof, I hereunto set my hand and official seal.

Prepared by DJH 7/10/2019 (Horrocks Engineers) 21st Partial LIMITED LIABILITY COMPANY RW-09LL (12-01-03) Revised by DJH 11/21/2019 26th Partial

AMBER P. ALLEN lotary Public, State of Utah Commission #692928 Commission Expires On Page 2.

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instrument to be executed by	its prop	er officers	thereunto	duly	authorized,
this 2 day of November, A.E	D. 20 <u>20</u>				
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STATE OF LIFTH )		***************************************	Interim Ca	7	
' · · ·	SS.		\ Limite@	Liabilit	y Company
COUNTY OF Salf Lake )				1	
occini ci suci aciaci		Ву	7 1		
		<b>7</b> 6 <b></b>			Manager
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On this, the $2$ day of $Nover$	ul or i	2021 nor	sonally ann	aarad	hefore me
On this, the $\angle$ day of Novel	Mber -, a	20 <u>20</u> , per	solially app	ealeu	knowledged
Shan lassig.					
herself/himself to be the manager/	a member	of <u>Interim</u>	i Capitai, Li	_U, a !	<u>Jian limited</u>
liability company, and in that capa					
instrument for the purposes therein	contained	by signing th	e name of t	the Lim	ited Liability
Company by herself/himself as the n	nanager/a i	member.			

In witness whereof, I hereunto set my hand and official seal.

Prepared by DJH 7/10/2019 (Horrocks Engineers) 21st Partial Revised by DJH 11/21/2019 26th Partial

LIMITED LIABILITY COMPANY RW-09LL (12-01-03)