WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 13448990 11/3/2020 9:01:00 AM \$40.00 Book - 11053 Pg - 1554-1559 RASHELLE HOBBS Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 6 P.

Easement

(LIMITED LIABILITY COMPANY) Tax ID No. 27-01-251-055
Salt Lake County 27-01-251-054
PIN No. 15669
Project No. S-I15-7(341)295
Parcel No. 256B:E

Interim Capital, LLC, a Utah limited liability company, a Utah Limited Liability Company Grantor, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of _______ TEN (\$10.00) ______ Dollars, and other good and valuable consideration, the following described easement in _____ Salt Lake ___ County, State of Utah, to-wit:

A temporary easement upon part of an entire tract of property situate in the SW1/4 NE1/4 of Section 1, Township 3 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County, Utah, for the purpose of constructing and blending cut and/or fill slopes, and appurtenant parts thereof incident to the widening of I-15, known as Project No. S-I15-7(341)295. The easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for three (3) years, whichever first occurs. The easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said part of an entire tract are described as follows:

Beginning at the intersection of the existing southerly right of way line of Harrison Street and the easterly highway right of way and no-access line of said project at a point 324.53 feet radially distant easterly from the right of way control line of said Project, opposite approximate Engineers Station 1256+09.40, which point is 751.12 feet N.00°16'30"E along the Quarter Section line and 283.28 feet East and 10.56 feet S.62°19'35"E. from the Center Quarter corner of said Section 1; and running thence along said existing southerly right of way line of Harrison Street 15.36 feet Southeasterly along the arc of a curve to the left with a radius of 523.11 feet, chord bears S.63°44'47"E. 15.36

Continued on Page 2 LIMITED LIABILITY COMPANY RW-09LL (12-01-03)

PIN No. 15669 Project No. S-I15-7(341)295 Parcel No. 256B:E

feet to a point 336.04 feet radially distant easterly from the right of way control line of said Project, opposite approximate Engineers Station 1255+99.79, thence S.13°47'49"W. 50.81 feet to the point of tangency of a curve to the left with a radius of 160.00 feet; thence Southerly along said curve with an arc length of 81.38 feet, chord bears S.00°46'28"E. 80.51 feet; thence S.15°20'46"E. 94.58 feet; to the existing highway right of way and no-access line of said I-15 at a point 295.63 feet radially distant easterly from the right of way control line of said Project, opposite approximate Engineers Station 1253+93.38; thence N.26°14'50"W. 62.62 feet to the highway right of way and no-access line of said project at the point of tangency of a curve to the right with a radius of 175.00 feet; thence Northerly along said curve with an arc length of 122.31 feet, chord bears N.06°13'30"W. 119.84 feet; thence N.13°47'49"E. 54.12 feet to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described part of an entire tract contains 2,890 square feet in area or 0.066 acre.

IN WITNESS WHEREOF,	said _	aid <u>Interim Capital, LLC,</u>			has	caused this	
instrument to be executed	by	its	proper	officers	thereunto	duly	authorized,
this <u>2</u> day of <u>November</u> ,	A.D.	2 02	20				
STATE OF UTAL)				Interim Co		
COUNTY OF Salt Lake) s)	S.	,	By ₩	Limite	I-Clabill	ty Company
							Manager
On this, the 2 day of N Broch Lassig							
herself/himself to be the manag							
<u>liability company</u> , and in that ca instrument for the purposes ther Company by herself/himself as th	ein c	onta	ined by s	signing the			

In witness whereof, I hereunto set my hand and official seal.

AMBER P. ALLEN Notary Public, State of Utah

Commission # 692928 My Commission Expires On January 15, 2021

IN WITNESS WH	Interi	Interim Capital, LLC,			has caused this		
instrument to be ex			officers	thereunto	duly	authorized,	
this 2 day of Novemb	<u>ev</u> , A.D. 20	<u> 20</u>	-				
STATE OF UTAH)			Interim Ca	pital, L	LC	
,) ss.			Limited	Liabili	ty Company	
COUNTY OF Galf La	ke)				\wedge		
•			. By	1 Jest			
		•				Manager	
	1	_					
On this, the <u>2</u> d <u>Jonathan Hase</u>	ay of Nivembe	<u>r</u> , 20 <u>2</u>	$\frac{\sqrt{0}}{2}$, pers	sonally app	eared	before me	
	• •						
herself/himself to be the	ie manager/a m	ember of	Interim	Capital, Ll	_C, a	<u>Utah limited</u>	
liability company, and	in that capacity t	eing auth	orized to	do so, exec	cuted th	ne foregoing	
instrument for the purpo	ses therein conf	ained by	signing th	e name of t	he Lim	ited Liability	
Company by herself/him	self as the mana	ger/a men	nber.				

In witness whereof, I hereunto set my hand and official seal.

AMBER P. ALLEN Notary Public, State of Utah Commission # 692928 Ty Commission Expires On January 15, 2021

IN WITNESS WHEREOF, said				
instrument to be executed by its p	proper officers	thereunto	duly	authorized,
instrument to be executed by its p this <u>2</u> day of <u>November</u> , A.D. 20. <u>2</u>	0			
STATE OF LIFAM)) ss. COUNTY OF Salt Lake)	 . By	Interim Car Limited		y Company Manager
On this, the 2 day of November the Man Lassia , the herself/himself to be the manager/a memiliability company, and in that capacity being instrument for the purposes therein contains Company by herself/himself as the manager	undersigned o ber of <u>Interim</u> ng authorized to ed by signing the	officer, who Capital, LL do so, exec	o acl <u>C, a l</u> uted th	knowledged <u>Utah limited</u> e foregoing

In witness whereof, I hereunto set my hand and official seal.

AMBER P. ALLEN
Notary Public, State of Utah
Commission # 692928
My Commission Expires On
January 15, 2021

