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RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CITY PUBLIC UTILITIES  
1530 SOUTH WEST TEMPLE  
SLC UT 84115  
BY: ADA, DEPUTY - MI 4 P.

When Recorded Please return to:  
Salt Lake City Public Utilities  
Attention: Karryn Greenleaf  
1530 South West Temple  
Salt Lake City, Utah 84115

**Salt Lake County Parcel ID No.**  
22-06-255-001, 22-06-255-012  
22-06-255-019-4002, 22-06-255-015

### EASEMENT

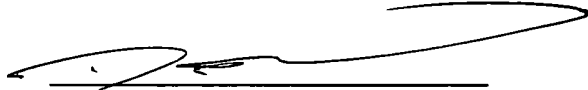
R. Darren Christenson and Drew D. Christenson ("Grantor"), hereby conveys to **Salt Lake City Corporation**, a municipal corporation of the State of Utah, whose mailing address for purposes of this Easement is 1530 South West Temple, Salt Lake City, Utah 84115, its successors-in-interest and assigns ("City"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and reaffirmed, a perpetual easement and right-of-way for the construction, operation, and continued maintenance, repair, alteration, inspection and replacement of water pipelines, together with all facilities attendant thereto, including any and all other related equipment and improvements (collectively, the "Facilities"), in, upon, over, under, across and through certain real property situated in Salt Lake County, State of Utah, and more particularly described on Exhibit A attached hereto ("Easement Property"), and hereby incorporated herein by this reference, together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto (collectively, the "Easement").

Without limiting the generality of the foregoing, Grantor does hereby covenant, warrant and agree with respect to the Easement as follows:

1. Grantor may construct improvements or landscaping (except for trees, water features, permanent structures or buildings) within the easement as long as such improvements do not interfere with the City's access and use of the Easement.
2. City shall have the right to cut and remove timber, trees, brush, overhanging branches, landscaping and improvements or other obstructions of any kind and nature which may injure or interfere with the City's use, occupation or enjoyment of this Easement, without liability to Grantor, and without any obligation of restoration or compensation except as to existing improvements as of this date.
3. City shall be entitled to unrestricted 24-hour per day, 365-days per year access to the Easement Property for all purposes related to the ownership, operation, maintenance, alteration, repair, inspection and replacement of the Facilities.

WITNESS the hand of the Grantor this 22<sup>nd</sup> day of OCTOBER, 2020.

Christenson Et Al



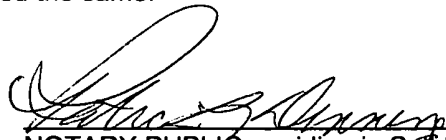
Drew C. Christenson, Executor

STATE OF UTAH)

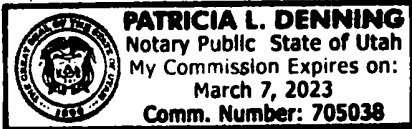
County of Salt Lake) §

On this 22 day of October, in the year 2020, before me Patricia L Denning, a notary public, personally appeared Drew D. Christenson, proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to in this document, that he/she/they are the executor of the trust, and that the forgoing instrument was in his/her capacity as trustee of the trust; and said person acknowledged to me that said trust executed the same.

Witness my hand and official seal.



NOTARY PUBLIC, residing in Salt Lake County



**Exhibit A**

**R. Darren Christenson, Drew D. Christenson - Waterline Easement Description**

**Easement A** (Affects Tax Parcel No.22-06-255-022)

A perpetual easement upon a portion of a tract of land, for the purpose of constructing and maintaining a waterline and all appurtenances thereof, located in the SE1/4NW1/4 AND THE SW1/4NE1/4 of Section 6, Township 2 South, Range 1 East, SLB&M, more particularly described as follows:

Beginning at the northwest corner of the Grantor's land and southwesterly line of Gordon Lane, which point lies North 00°11'30" East 559.21 feet (Record = North 555.24 feet) and North 89°48'30" West 2463.69 feet (Record = West 2462.71 feet) from the East Quarter corner of said Section 6 to the true Point of Beginning; and running thence South 48°34'32" East (Record=South 48°57'00" East) along the northeasterly line of the Grantor's land 8.24 feet; thence South 34°44'16" West 52.99 feet to the northwesterly line of the Grantor's land; thence along said northwesterly line North 26°07'08" East 54.56 feet to said southwesterly line of Gordon Lane and Point of Beginning.

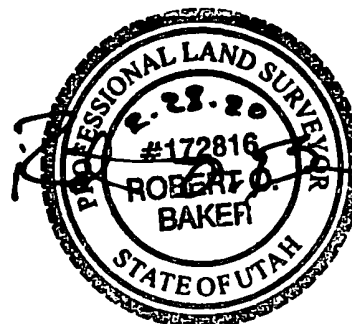
The above described easement contains 217 square feet or 0.005 acre, more or less.

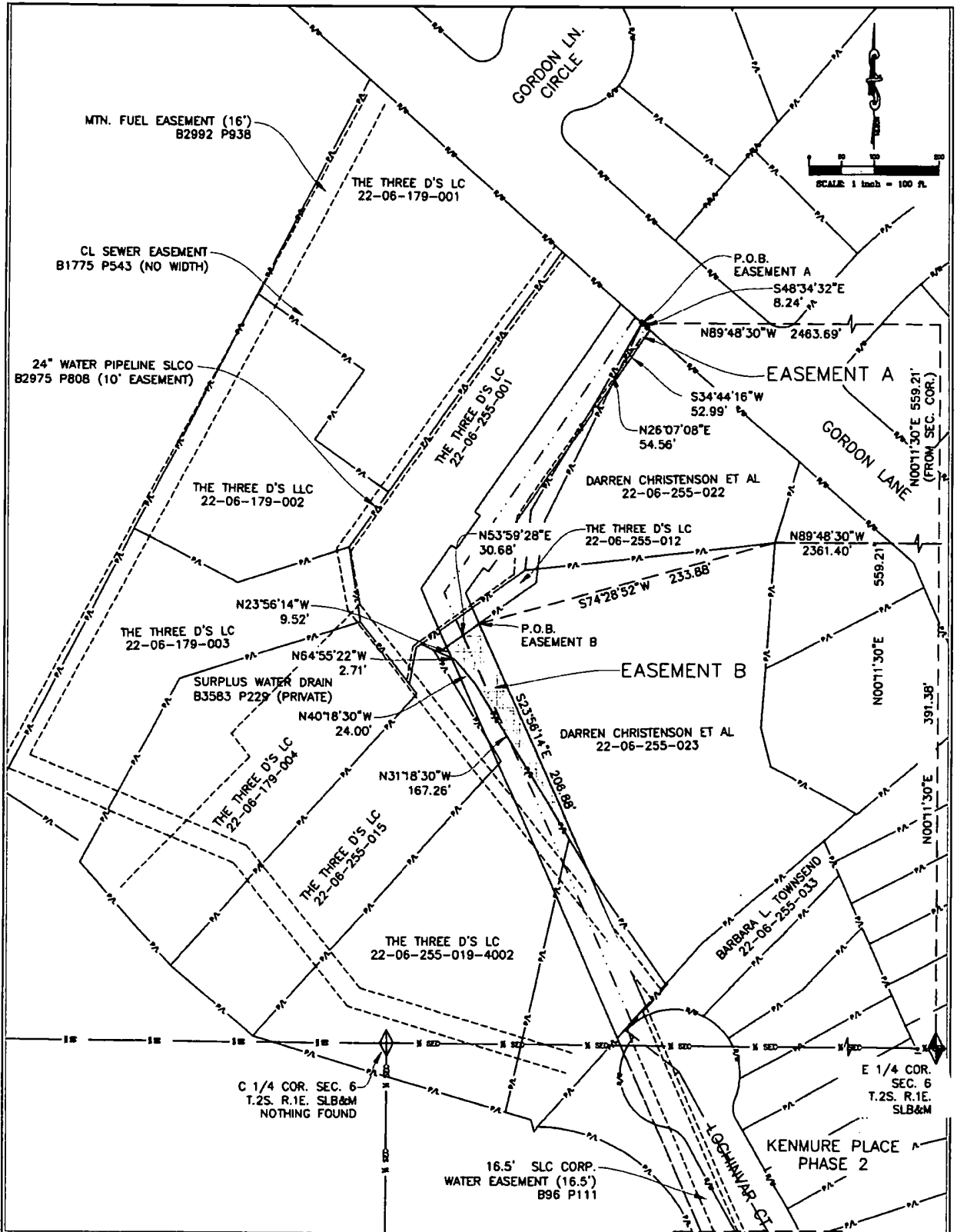
**Easement B** (Affects Tax Parcel No.22-06-255-023)

A perpetual easement for the purpose of constructing and maintaining a waterline and all appurtenances thereof, located in the SW1/4NE1/4 of Section 6, Township 2 South, Range 1 East, SLB&M, more particularly described as follows:

Beginning at a point on the northwesterly line of the Grantor's land, which point lies North 00°11'30" East 391.38 feet (Record = North 387.60 feet) along the section line and North 89°48'30" West 2361.40 feet (Record = West 2360.10 feet) to the Northeast corner of the Grantor's land and South 74°28'52" West 233.88 feet from the East Quarter corner of said Section 6 to the True Point of Beginning; and running thence South 23°56'14" East 206.88 feet to the westerly line of the Grantor's land; thence along said westerly line the following three (3) courses: (1) North 31°18'30" West 167.26 feet; (2) North 40°18'30" West 24.00 feet; (3) thence North 64°55'22" West 2.71 feet; thence departing said westerly line North 23°56'14" West 9.52 feet to said northwesterly line; thence along said northwesterly line North 53°59'28" East 30.68 feet to the Point of Beginning.

The above described easement contains 2,793 square feet or 0.064 acre, more or less.





© STANLEY CONSULTANTS

DESIGNED	R.O.B.
DRAWN	R.O.B.
CHECKED	J.L.
APPROVED	
APPROVED	
DATE	REV. FEB. 2020



SLC CORPORATION  
 MARCUS TO ARTESIAN  
 WATERLINE EASEMENT EXHIBIT  
 CHRISTENSON ET AL PROPERTY

SCALE 1"=100'	
DWG NO.	REV.
1 of 1	0