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When Recorded Return to:  
Derek A. Coulter  
1017 East 13200 South  
Draper, UT 84020

13469881  
11/23/2020 10:31 AM \$40.00  
Book - 11065 Pg - 7287 A-B  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
ALEX SHORT  
1017 E. 13200 S.  
DRAPER UT 84020  
BY: ADA, DEPUTY - WI X P. 3 P.

**GRANT OF PUBLIC UTILITY EASEMENT**  
Affecting Tax ID: 28-32-327-016

A perpetual Public Utility Easement located on Salt Lake County Parcel 28-32-327-016 in Draper, Utah.

For the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **Derek A. Coulter**, the owner of parcel 28-32-327-016, hereinafter referred to as GRANTORS do hereby dedicate, grant, and convey to **Draper City**, hereinafter referred to as GRANTEE, their successors and assigns, a perpetual Public Utility Easement on a portion of the GRANTORS land. Said easement being more particularly described as follows:

A 10.00-FOOT WIDE PUBLIC UTILITY EASEMENT BEING LOCATED IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, HAVING A BASIS OF BEARINGS OF SOUTH 88°38'28" WEST BETWEEN THE WITNESS TO THE SOUTH QUARTER AND THE SOUTHWEST CORNER OF SAID SECTION 32, SAID EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

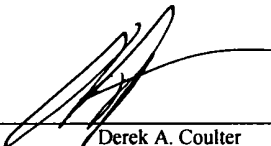
BEGINNING AT A POINT WHICH IS 33.00 FEET PERPEDICULARLY DISTANT FROM THE CENTERLINE OF 13200 SOUTH STREET, SAID POINT ALSO BEING ON THE WEST LINE OF GRANTOR'S PROPERTY, SAID POINT ALSO BEING SOUTH 88°38'28" WEST 186.43 FEET AND NORTH 1531.41 FEET FROM THE WITNESS TO THE SOUTH QUARTER OF SAID SECTION 32, AND RUNNING THENCE NORTH 02°50'36" EAST ALONG SAID WEST LINE A DISTANCE OF 10.01 FEET; THENCE SOUTH 89°11'48" EAST 105.02 FEET TO THE EAST LINE OF GRANTOR'S PROPERTY; THENCE SOUTH 02°43'12" WEST ALONG SAID EAST LINE A DISTANCE OF 10.01 FEET; THENCE NORTH 89°11'48" WEST 105.04 FEET TO THE POINT OF BEGINNING.

TO HAVE AND HOLD the same unto the GRANTEE, their successors and assigns, with the right of ingress and egress in the GRANTEE, their successors and assigns to enter upon the above described property to construct, maintain and operate said public utility service lines. GRANTORS shall have the right to use the above described property at their discretion provided such use shall not interfere with the rights granted to the GRANTEE herein, and provided such use does not compromise the integrity of said public utility service lines, unless said use has been granted by written approval of GRANTEE.

This easement grant shall be binding upon, and insure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this easement this 23<sup>rd</sup> day of November, 2020.

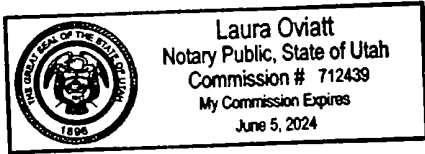
GRANTORS

By:  \_\_\_\_\_  
Derek A. Coulter

**ACKNOWLEDGMENT**

STATE OF UTAH )  
 )  
 ) :SS  
COUNTY OF Salt Lake City )

On the 23 day of November, 2020 personally appeared before me **Derek A. Coulter**, signer of the foregoing instrument, who duly acknowledged to me that he executed it in such capacity with authority to do so.

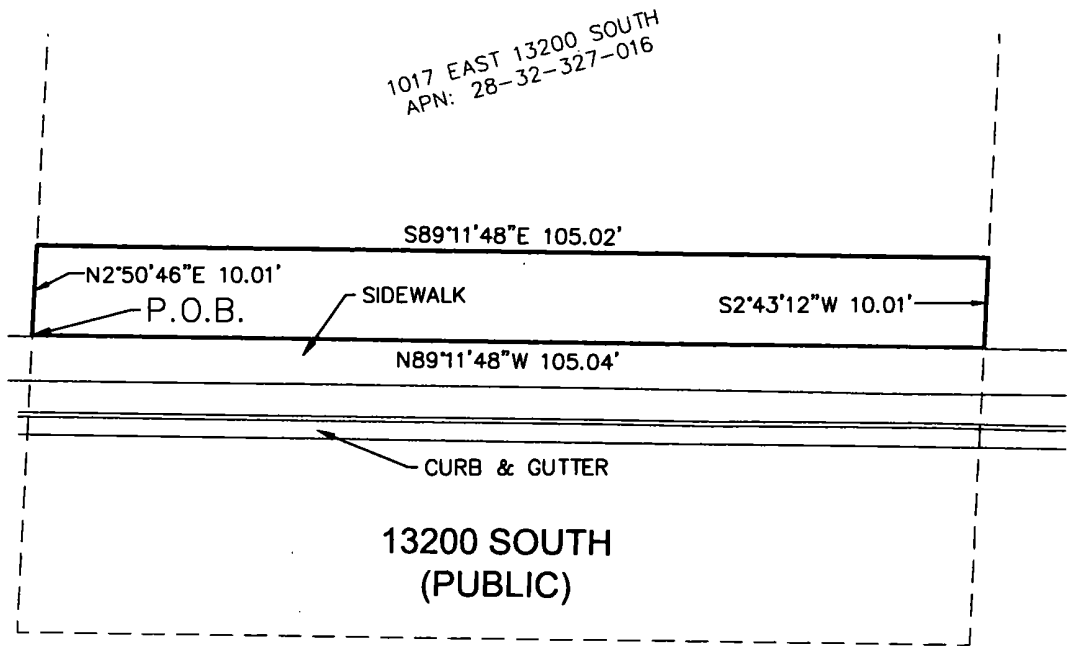


Laura Oviatt  
Notary Public

# PUE EXHIBIT



SCALE 1" = 20'



G:\DATA\20064 Coulter Sub\dwg\20064 10ft PUE.dwg  
PLOT DATE: Nov 19, 2020

BK 11065 PG 7287B