13476478 11/30/2020 9:55:00 AM \$40.00 Book - 11069 Pg - 4606-4607 RASHELLE HOBBS Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Insurance Company 6985 S Union Park Ctr, Suite 170 Midvale, UT 84047 (801)562-2212

Mail Tax Notices to and AFTER RECORDING RETURN TO: Edin Maljanovic 4172 S 650 E MURRAY, UT 84107

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **301-6085571** (**tlc**) A.P.N.: **22-06-231-043-0000**

EDIN MALJANOVIC, A SINGLE MAN, Grantor, of **Murray**, **Salt Lake** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

EDIN MALJANOVIC, A MARRIED MAN, Grantee, of **MURRAY**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

UNIT 42, IN BUILDING 8-C, CONTAINED WITHIN THE LEXINGTON VILLAGE AT OLD FARM, A PROWSWOOD OPEN SPACE COMMUNITY CONDOMINIUM (PHASE 1), A UTAH CONDOMINIUM PROJECT AS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED JUNE 19, 1974 AS ENTRY NO. 2630435, IN BOOK 74-6, AT PAGE 100 OF PLATS, (AS SAID RECORD OF SURVEY MAP MAY HAVE BEEN AMENDED AND/OR SUPPLEMENTED) AND AS FURTHER DEFINED AND DESCRIBED IN THE DECLARATION OF CONDOMINIUM OF THE LEXINGTON VILLAGE AT OLD FARM, A PROWSWOOD OPEN SPACE COMMUNITY, RECORDED JUNE 19, 1974 AS ENTRY NO. 2630434, IN BOOK 3613, AT PAGE 454 (AS SAID DECLARATION MAY HAVE BEEN AMENDED AND/OR SUPPLEMENTED) IN THE OFFICE OF THE RECORDER OF SALT LAKE COUNTY, UTAH, TOGETHER WITH THE APPURTENANT INTEREST IN AND TO THE COMMON AREAS, LIMITED COMMON AREAS, AND FACILITIES MORE PARTICULARLY DESCRIBED IN SAID RECORD OF SURVEY MAP, DECLARATION AND ANY AMENDMENTS AND/OR SUPPLEMENTS THERETO.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2021 and thereafter.

Witness, the hand(s) of said Grantor(s), this **November** 24, **2020**.

A.P.N.:	22-06-	231-043-
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Special Warranty Deed - continued

File No.: 301-6085571 (tlc)

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EDEN MALJANOVIC	

STATE OF	UT)_
COUNTY OF	Salt Lake)Ss.)

On November 24, 2020, personally appeared before me, **EDIN MALJANOVIC**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

July C
Notary Public
Traci Christiansen
(Printed Name)
My Commission expires: 12-15-2022

{Seal or Stamp}