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12/2/2020 12:42:00 PM \$40.00  
Book - 11072 Pg - 2100-2101  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Company  
7240 S Highland Drive, Suite 200  
Cottonwood Heights, UT 84121  
(801)924-5370

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Sierra Meffan-Timpson and Daniel R.  
Timpson  
1839 S. Lake Street  
Salt Lake City, UT 84105

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

## **WARRANTY DEED**

Escrow No. **6093050SP (JV)**  
A.P.N.: **16-17-309-001-0000**

**BC Norman LLC**, Grantor, of **Salt Lake City, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

**Daniel R. Timpson and Sierra Meffan-Timpson, Husband and Wife**, Grantee, of **Salt Lake City, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:


**LOT 6, BLOCK 2, EASK BANK ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

**TOGETHER WITH ONE HALF OF THE VACATED ALLEY ABUTTING ON THE EAST.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2020 and thereafter.

Witness, the hand(s) of said Grantor(s), this **December 2, 2020**.

BC Norman LLC


By:   
Name: Benjamin Norman  
Title: Managing Member

STATE OF UT )  
County of SALT LAKE ) ss.

On DECEMBER 2, 2020, before me, the undersigned Notary Public, personally appeared **Benjamin Norman, Managing Member for BC Norman LLC**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 9/16/24

  
Notary Public

