13496335 12/14/2020 9:11:00 AM \$40.00 Book - 11079 Pg - 1891-1892 RASHELLE HOBBS Recorder, Salt Lake County, UT MERIDIAN TITLE BY: eCASH, DEPUTY - EF 2 P.

When recorded mail to (Tax Mailing Address):
Grantee
4310 South Whitby Court
Taylorsville, UT 84123
MTC File No. 297502

## WARRANTY DEED

Angela Porter and Jade C. Porter, as joint tenants, GRANTOR(S), for good and valuable consideration, hereby convey(s) and warrant(s) to

Jade C Porter, and Angela Porter, as joint tenants,

as GRANTEE(S), the following real property located in Salt Lake County, State of Utah, described as:

Lot 221, contained within BARRINGTON PARK IIF PUD, a Planned Unit Development, as the same is identified in the Plat recorded in Salt Lake County, Utah as Entry No. 3342236 in Book 79-9 at Page 317 of Plats, and in the Declaration of Covenants, Conditions and Restrictions of said Planned Unit Development, recorded in the office of the Salt Lake County Recorder on March 7, 1978 as Entry No. 3074104 in Book 4634 at Page 977 (as said Map and Declaration may be amended and/or supplemented).

TOGETHER WITH a nonexclusive right and easement of use and enjoyment in and to the Common Areas described, and as provided for, in said Plat and said Declaration of Covenants, Conditions, and Restrictions.

Tax Parcel No. 21-02-153-053

Subject to general property taxes for the current year and thereafter. Subject to easements, conditions, covenants, restrictions and reservations of record.

In witness whereof, the grantors have executed this instrument this \_\_\_\_\_\_ day of December, 2020.

HILLOM		
Jade C Porter	######################################	
Angela Porter		<del></del>
STATE OF UTAH	) ;ss	
COUNTY OF SALT LAKE	)	
The foregoing instrument 2020, by Jade C Porter, and Ange	was acknow da Porter, as	vledged before me thisday of December, i joint tenants.
Notary Public	nereron magazindo esta de un aproprio de combanda de 18 <b>00</b>	CHRIS LAMBERT I/OTARY PUBLIC STATE OF UTAH COMMISSION# 700111 COMM. EXP. 05-05-2022