

13502892
12/17/2020 2:48:00 PM \$40.00
Book - 11082 Pg - 5710-5711
RASHELLE HOBBS
Recorder, Salt Lake County, UT
SUTHERLAND TITLE
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED RETURN TO:
DIMPLE DELL PROPERTY MANAGEMENT, LLC
4804 S1140 E
SLC UT 84117
Tax ID No.: 28-16-152-032

WARRANTY DEED

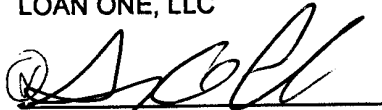
LOAN ONE, LLC, **GRANTOR**, hereby **CONVEY(S) AND WARRANT(S)** to DIMPLE DELL PROPERTY MANAGEMENT, LLC **GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Salt Lake County, State of Utah described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

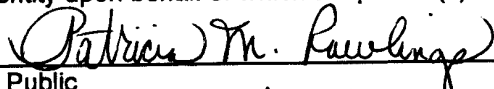
WITNESS, the hand of said grantor this 16th day of December, 2020.

LOAN ONE, LLC


GARY A. CLARK, MANAGER

State of IDAHO
County of BANNOCK

On this 16th day of December, 2020, personally appeared before me, the undersigned Notary Public, personally appeared GARY A. CLARK who is the MANAGER of LOAN ONE, LLC personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.


Notary Public
My commission expires: 7-13-2024

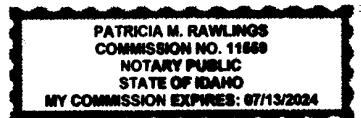


EXHIBIT "A"
LEGAL DESCRIPTION

Beginning at a point 40.00 feet North 00°40'55" East along Section Line and 374.92 feet South 89°54'10" East from the West quarter corner of Section 16, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said point being on the North line of the proposed 40 foot right of way of 10600 South Street and running thence North 36.66 feet; thence South 89°57'40" East 115.99 feet; thence North 103.80 feet; thence West 115.99 feet; thence North 98.00 feet; thence East 45.00 feet; thence South 89°59'51" East 74.99 feet; thence North 273.00 feet; Thence North 51°32'54" East 36.14 feet; thence North 157.00 feet; thence East 160.51 feet; thence South 124.95 feet; thence South 85°57'28" East 5.19 feet; thence North 84°37'35" East 76.82 feet; thence South 81°10'06" East 79.88 feet; thence North 88°04'21" East 55.96 feet; thence South 00°05'50" West 568.71 feet; thence West 224.26 feet; thence North 5.85 feet; thence North 89°54'10" West 300.10 feet to the point of beginning. LESS AND EXCEPTING a parcel of land in fee, being part of an entire tract of property, situate in the Southwest quarter of the Northwest quarter of Section 16, Township 3 South, Range 1 East, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows: Beginning at the Southwest corner of said entire tract, which corner is 40.00 feet North 0°40'55" East along the section line and 374.92 feet South 89°54'10" East from the West quarter corner of said Section 16; thence North 20.93 feet; thence South 86°05'43" East 5.51 feet; thence North 89°51'00" East 104.14 feet; thence South 67°50'50" East 55.97 feet to the Southerly boundary line of said entire tract; thence North 89°54'10" West 161.48 feet along said boundary line to the point of beginning.

Tax Parcel No.: 28-16-152-032