

Property Tax ID # 21-07-231-012-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
28606218.5

13506873
12/21/2020 04:20 PM \$40.00
Book - 11085 Pg - 562
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: DSA, DEPUTY - WI 1 P.

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 31ST day of OCTOBER, 2016 and recorded in Book 10494, Page 9453, as Entry No. 12402706 in the office of the SALT LAKE County Recorder, State of UT, executed by Jose Isabel Alamos

_____ as Trustor; in which
Mortgage Electronic Registration Systems, Inc., solely as nominee for Caliber Home Loans, Inc., a Corporation is named as Beneficiary and Utah Mountain Title and Escrow Insurance Agency as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409, LOT 54, BLOCK 98, HOFFMAN HEIGHTS #15, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 4075 WEST 4805 SOUTH, SALT LAKE CITY, UT 84118

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Josephine Stanford

On this 13th day of APRIL, 2020, JOSEPHINE STANFORD personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JOSEPHINE STANFORD acknowledged to me that said corporation executed the same.

Courtney Wayment
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 9/16/2024
Rev 09/15

