

Property Tax ID # 27-14-278-002-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409

22913479.5

13507137
12/21/2020 04:52 PM \$40.00
Book - 11085 Pg - 1072
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: DSA, DEPUTY - WI 1 P.

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 29TH day of APRIL, 2020, and recorded in Book 10935, Page 6654, as Entry No. 13256833 in the office of the SALT LAKE County Recorder, State of UT, executed by Andres Calderon

_____ as Trustor; in which
Mortgage Electronic Registration Systems, Inc., solely as nominee for Veritas Funding LLC
_____ is named as Beneficiary and
1st Liberty Title, LC as Trustee,
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**
LOT 51, THE VILLAGE AT RIVERWALK, A PLANED RESIDENTIAL DEVELOPMENT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 10279 SOUTH JORDAN CREEK DRIVE, SOUTH JORDAN, UT 84095

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By

JODI PHILLIPS

On this 15th day of SEPTEMBER, 2020, JODI PHILLIPS personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JODI PHILLIPS acknowledged to me that said corporation executed the same.

Courtney Wayment
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 9/16/2024
Rev 09/15

