

When Recorded please return to:
Ivan Flint
2304 E. Lorita Way
Sandy, UT 84093

13516696
12/30/2020 11:34:00 AM \$40.00
Book - 11090 Pg - 6562-6564
RASHELLE HOBBS
Recorder, Salt Lake County, UT
NATIONAL TITLE AGCY OF UT INC
BY: eCASH, DEPUTY - EF 3 P.

Parcel No.: 22-34-252-069

GRANT OF WATERLINE EASEMENT

Bradley Ford & Braden Hansen, grantor, hereby convey and warrant to Willow Creek Cove Development Inc., a Utah Corporation, grantees, it's heirs, legal representatives, successors and assigns, including any future owner of either of Grantee Parcels, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, a permanent easement and access right-of-way, in favor of Flint 2 Lot Subdivision Lot 2 for the construction, repair, maintenance, inspection, replacement or removal of a waterline, across, over and under the described premises, together with all right of ingress, and egress along said easement necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches, and other obstructions which may injure or interfere with the Grantees use, occupation and enjoyment of this easement, the right to go upon so much of the Grantors property as is reasonably necessary to complete the construction and the right to replace dirt, material, fencing, equipment, and improvements upon Grantors property near or adjacent to the easement area that may be disturbed during installation or maintenance of the waterline. The easement being more particularly described below:

A strip of land 8.75 feet in width being a portion of Lot 1, Flint 2 Lot Subdivision, recorded in Book 2010P, at Page 91 of Plats, on file with the Salt Lake County Recorder's Office, said strip being situate within the Northeast Quarter of Section 34, Township 2 South, Range 1 East, Salt Lake Base and Meridian, located in the Cottonwood Heights City, County of Salt Lake, State of Utah, the sideline of said strip is 8.75 feet perpendicularly distant southerly of and parallel with the following described sideline:

Beginning at a point in the lot line common to Lots 1 and 2, of said Flint 2 Lot Subdivision, said point being North 0°03'28" East, a distance of 548.63 feet and East, along said lot line, a distance of 26.00 feet, from the center of said Section 34; and running thence East, continuing along said lot line, a distance of 42.00 feet, to a point of termination for this description, said point being North 7°07'21" East, a distance of 552.89 feet from the aforesaid Center of said Section 34.

Contains 368 Sq. Ft.

This document is being recorded solely as a courtesy and an accommodation to the parties named herein. National Title Agency of Utah, Inc. hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.

This easement shall be binding on the Grantor and Grantee and their respective successors and assigns.

WITNESS the hand of said Grantor this 14 day of December, A.D. 2020.

By: Bradley Ford
(Printed Name)

[Signature]
(Signature)

By: Braden Hansen
(Printed Name)

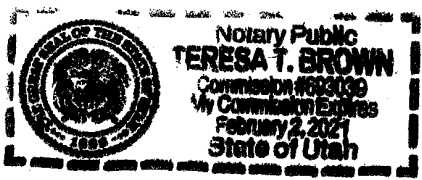
[Signature]
(Signature)

STATE OF UTAH)

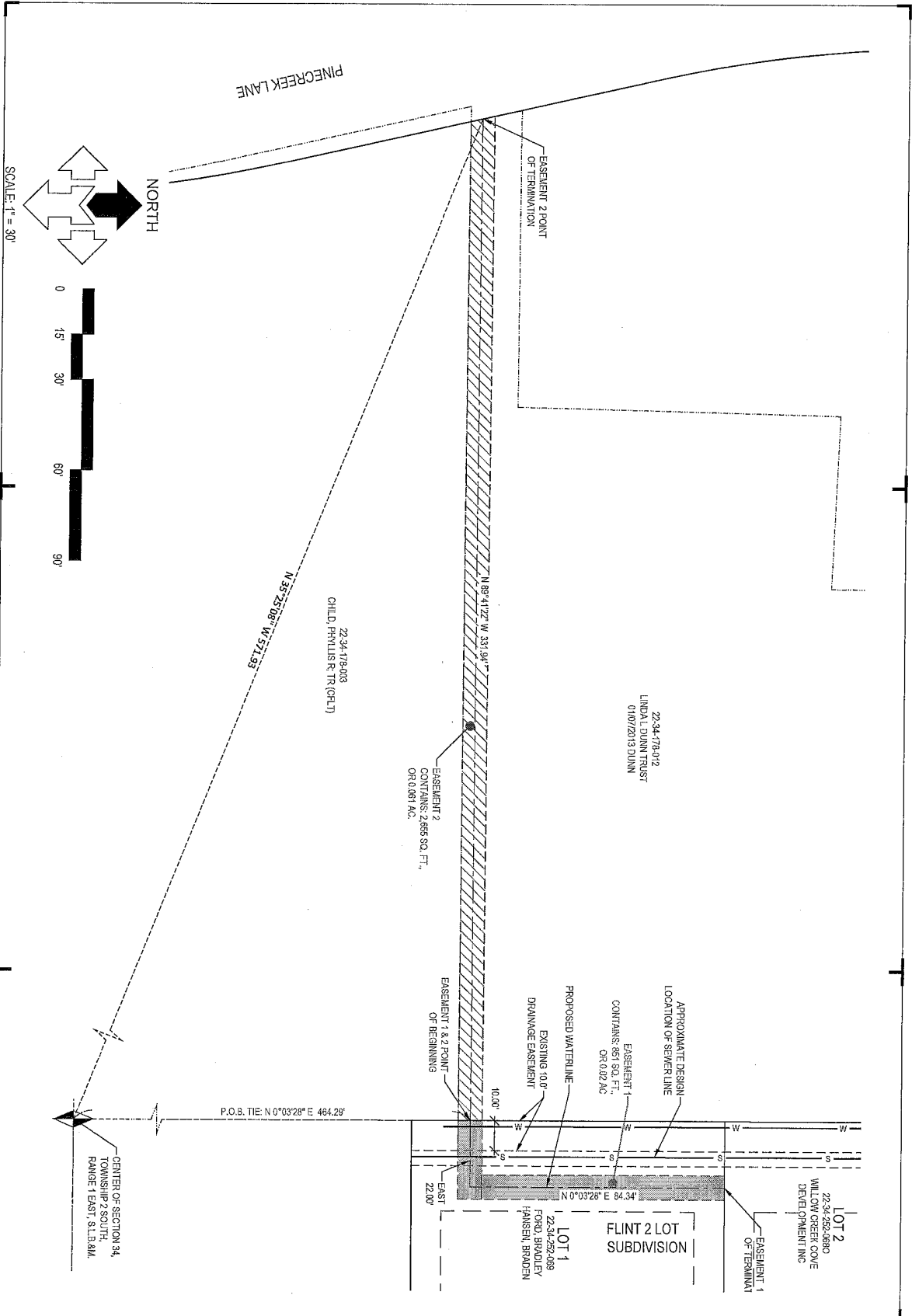
: ss.

COUNTY OF UTAH)

On this 14 day of December, 2020 before me, the undersigned Notary Public, personally appeared Bradley Ford & Braden Hansen, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledgement to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on this instrument, are the person(s) or the entity upon behalf of which the person (s) acted, executed the instrument.



[Signature]
Notary Public



EASEMENT EXHIBIT
12/07/20
1 OF 1

WATER EASEMENT EXHIBIT
SAGE VALLEY CONSTRUCTION
FLINT 2 LOT SUBDIVISION
LOCATED IN THE NORTH 1/2 OF
SEC. 34, T.2S., R.1E., S.L.B.&M.

McNEIL ENGINEERING
Economic and Sustainable Designs, Professionals You Know and Trust
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Civil Engineering • Consulting & Landscape Architecture
Structural Engineering • Land Surveying & HDS