

WHEN RECORDED MAIL TO
AND MAIL TAX NOTICE TO:
Anderson Erichsen
5183 West Crimson Patch Way
Riverton, UT 84096

13529501
1/11/2021 10:06:00 AM \$40.00
Book - 11096 Pg - 4376-4378
RASHELLE HOBBS
Recorder, Salt Lake County, UT
US TITLE
BY: eCASH, DEPUTY - EF 3 P.

WARRANTY DEED

File No.: 033342
APN: 32-01-203-001-0000

Anderson Erichsen and Anthares Oliveira Erichsen, joint tenants,

Grantor(s), of Herriman, Salt Lake County, State of Utah, hereby convey(s) and warrant(s) to

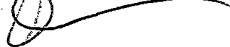
Anderson Erichsen and Anthares Oliveira Erichsen, Husband and Wife as joint tenants,

Grantee(s), of Riverton, Salt Lake County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Salt Lake County, Utah, to wit:


See Exhibit A attached hereto and made a part hereof.

Subject to easements, restrictions, reservations and rights of way appearing of record.

Witness the hand(s) of said Grantor(s) this 5th day of January, 2021.



Anderson Erichsen

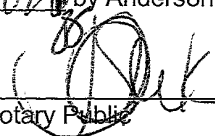


Anthares Oliveira Erichsen

STATE OF UTAH)

:ss)
COUNTY OF Salt Lake

The foregoing instrument was acknowledged before me the 5 day of January,
2021 by Anderson Erichsen and Anthares Oliveira Erichsen



Notary Public

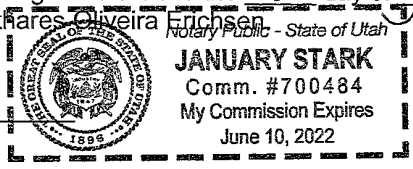


EXHIBIT "A"

Lot 934, MONARCH MEADOWS - PHASE 9, according to the Official Plat thereof, as recorded in the records of Salt Lake County, State of Utah.

Situated in Salt Lake County

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